

ARABIAN Nights
Entertainments:
CONSISTING OF
One Thousand and One
STORIES,
TOLD BY

The Sultaneſs of the *Indies*, to divert
the Sultan from the Execution of a
Bloody Vow he made to Marry a Lady
every Day, and have her cut off next
Morning, to avenge himſelf for the
Diſloyalty of his firſt Sultaneſs, &c.

Containing

A better Account of the Cuſtoms, Manners,
and Religion of the Eaſtern Nations, *Tartars*,
Persians, and *Indians*, than is to be met
with in any Author hitherto publiſh'd.

Translated into *French* from the *Arabian MSS.*
by M. *Galland*, of the Royal Academy; and
now done into *English*.

VOL. IV.

The Third Edition.

London, Printed for Andrew Bell, at the Croſs-
Keys and Bible in Cornhill, 1717.



A

E

S

Dan
Lad
vell
who
ples
Gar
pito
tha
agr

ARABIAN

Winter-Evenings Entertainments.

CXI. Night.

S I R;

THE Grand Vizier *Giagar* continuing his Discourse to the Califf, *Haroun Alraschid*, proceeded thus. *Schemseddin Mohammed* set out for *Damascus* with his Daughter, the Beautiful Lady, and *Agib* his Grandchild. They Travelled Nineteen Days without stopping any where ; but on the 20th, arriving in a very pleasant Mead, at a small distance from the Gates of *Damascus*, they stopped there, and pitched their Tents upon the Banks of a River that runs through the Town, and gives a very agreeable Prospect to its Neighbourhood.

The Vizier *Schemseddin Mohammed* declar'd he would stay in that pleasant Place two Days, and pursue his Journey on the third. In the mean time he gave leave to his Retinue to go to *Damascus*: And a'most all of 'em made use of it; some influenced by a Curiosity to see a City they had heard so much of, and others by the Opportunity of venting there the *Egyptian* Goods they had brought with them, or buying Stuffs, and the Rarities of the Country. The Beautiful Lady desiring her Son *Agib* might share in the Satisfaction of viewing the Celebrated City, ordered the black Eunuch that acted in the Quality of his Governour, to conduct him thither, and take Care he came to no Harm.

Agib in magnificent Apparel went along with the Eunuch, who had a large Cane in his Hand. They had no sooner entred the City, than *Agib*, Fair and Glorious as the Day, attracted the Eyes of the People. Some got out of their Houses to gain a nearer and narrower View of him; others put their Heads out at the Windows, and those who passed along the Streets were not satisfied in stopping to look upon him, but kept pace with him, to prolong the Pleasure of the agreeable Sight. In fine there was no Body that did not admire him, and bequeath a Thousand Benedictions to the Father and the Mother that had given Being to so fine a Child. By chance the Eunuch and he passed by a Shop where *Bedreddin Hassan* was, and there the Crowd was so great that they were forced to halt.



The Pastry-Cook that had adopted *Bedreddin Hassan*, had died some Years before, and left him his Shop and all his Estate. So *Bedreddin* became Master of the Shop, and managed the Pastry-Trade so dexterously, that he gained great Reputation in *Damascus*. *Bedreddin* seeing so great a Croud before his Door, that were gazing so attentively upon *Agib* and the black Eunuch, stepped out to see 'em himself.

This said, *Scheherazade* perceived it was Day and so was silent: Upon which *Schabriar* rose, impatient to know what should pass between *Agib* and *Bedreddin*. Towards the end of the next Night, the Sultaneſs ſatisfied his Impatience, in reſuming the Story as follows.

CXII. Night.

Bedreddin Hassan, continued the Vizier *Giaſar*, having caſt his Eyes particularly upon *Agib*, preſently found himſelf moved, he knew not how, nor what for. He was not ſtruck like the People with the ſhining Beauty of the Boy; 'twas another Cauſe unknown to him, that gave Riſe to the Trouble and Commotion he was in. 'Twas the Spring and Force of the Blood that worked in this tender Father, who laying aſide all Buſineſs made up to *Agib*, and with an engaging Air ſaid to him: My little Lord, who has won my Soul, be ſo kind as to come into my Shop, and eat a bit of ſuch Fare as I have; that during that time I may have the Pleaſure

A 3

of

of admiring you at my ease. These Words he pronounced with such Tenderneſs, that Tears trickled from his Eyes. Little *Agib* was moved when he ſaw it, and turning to the Eunuch; this honeſt Man, ſays he, has a Face that pleaſes me; he ſpeaks in ſuch an affectionate manner, that I can't avoid complying with what he aſks: Let's ſtep into his Houſe and taſte his Paſtry. Ay, in my troth, replied the Slave, 'twould be a fine thing to ſee the Son of a Vizier like you go into a Paſtry-ſhop to eat; do not you imagine that i'll ſuffer any ſuch thing. Alas! My little Lord, cried *Bedreddin*, 'tis a flaming Piece of Cruelty to truſt your Conduct in the Hands of a Perſon that treats you ſo harſhly: Then applying himſelf to the Eunuch, my good Friend, continued he, pray do not hinder this young Lord to grant me the Favour I aſk; do not put that Piece of Mortification upon me: Rather do me the Honour to walk in along with him, and by ſo doing you'll give the World to know, that tho' your Outſide is brown like a Cheſnut, your Inſide is as white as ſiſ; do you know, continued he, that I am Maſter of the Secret to make you White inſtead of being Black as you are; This ſet the Eunuch a laughing, and then he aſked *Bedreddin* what that Secret was. I'll tell it you, replied *Bedreddin*; and ſo he repeated ſome Verſes in Praise of black Eunuchs, implying that 'twas by their Miniſtry that the Honour of Princes and of all great Men was inſured. The Eunuch was ſo charmed with theſe Verſes, that without further Heſitation, he ſuffered *Agib* to go into
the

the S
Bel
obtain
and
contin
Tarts
of 'en
good
imcor
and
all C
took
ſtrew
and
very
the
men
W
Haſſ
after
cam
knew
char
foon
Tho
was
littl
bur
Cu
to r
aw
dre
afte
we
the

the Shop, and went in with him himself.

Bedreddin Hassan was overjoyed in having obtained what he had so passionately desired, and falling about the Work he had thus discontinued, I was a making, said he, Cream Tarts ; and you must, with Submission, eat of 'em ; I'm perswaded you'll find them very good ; for my own Mother, who makes 'em incomparably well, taught me to make 'em, and the People send to buy 'em of me from all Quarters of the Town. This said, he took a Cream Tart out of the Oven, and after strewing it upon some Pomegranate Kernels, and Sugar, set it before *Agib*, who found it very delicious. Another was served up to the Eunuch, and he gave the same Judgment.

While they were both eating : *Bedreddin Hassan* minded *Agib* very attentively ; and after looking upon him again and again, it came into his Mind that for any thing he knew, he might have such a Son by his charming Wife, from whom he had been so soon and so cruelly separated ; and the very Thought drew Tears from his Eyes. He was a thinking to have put some Questions to little *Agib* about his Journey to *Damascus* ; but the Child had not time to gratifie his Curiosity, for that the Eunuch pressing him to return to his Grandfather's Tents took him away as soon as he had done eating. *Bedreddin Hassan* not contented with looking after him, shut up his Shop immediately and went after him.

When *Scheherazade* came to this period, she perceived Day, and discontinued her

Story. Then *Schabriab* rose, resolving to hear the Story out, and to suffer the Sultaness to live till she had made an end of it.

CXIII. Night.

NEXT Morning, before Day-break, *Dinarzade* waked her Sister, who went on as follows. *Bedreddin Hassan*, continued the Vizier *Giafar*, run after *Agib* and the Eunuch, and overtook them before they were got to the Gate of the City. The Eunuch perceiving he followed them, was extremely surprised; You impertinent Fellow, you, said he with an angry Tone, What do you want? My dear Friend, replied *Bedreddin*, do not you trouble your self; I have a little Business out of Town that's just come into my Head, and I must needs go and look after it. However, this Answer did not at all appease the Eunuch, who turning to *Agib*, said, this is all along of you, I foresaw I should repent of my Complaisance; you would needs go into the Man's Shop; it was not wisely done in me to give you leave. Perhaps, replied *Agib*, he has real Business out of Town; and the Road is free to every Body. While this passed, they kept walking together, without looking behind them, till they came near the Viziers Tents, upon which they turned about to see if *Bedreddin* followed them. *Agib* perceiving he was within Two Paces of him, reddened and whited alternately according to the divers Motions that affected him. He was afraid the Grand Vizier his Grand-

Grand
been in
this D
that la
dreddi
gave
covere
Heels
The
he ha
that b
self.

Be
ing th
which
said
to ra
doubt
this
fatal
be h
Sent
ther
the
ghan
I
Sile
din
Sto

T
Sn
lo

Grandfather should come to know he had been in the Pastry-Shop and had eat there. In this Dread, he took up a pretty big Stone that lay at his Foot, and throwing it at *Bedreddin Hassan* hit him in the Forehead, which gave him such a Wound, that his Face was covered with Blood. Then he took up his Heels and run under the Eunuch's Tents. The Eunuch gave *Bedreddin* to understand, he had no reason complain of a Mischance that he had merited and brought upon himself.

Bedreddin turned towards the City flanching the Blood of his Wound with his Apron, which he had not put off. I was a Fool, said he within himself, for leaving my House to take so much Pains upon this Brat: for doubtless he would never have used me after this manner, if he did not think, I had some fatal Design against him. When he got home, he had his Wound dressed, and softened the Sense of his Mischance by the Reflection, that there was an infinite Number of People upon the Earth, that were yet more Unfortunate than he.

Day peeping in, obliged the Sultaneſs to Silence, and *Schabriah* got up pitying *Bedreddin*, and impatient to know the Sequel of the Story.

CXIV. Night.

TOWARDS the close of the insuing Night, *Scheherazade* addressing herself to the Sultan of the *Indies*, pursued her Story as follows. Sir, the Grand Vizier *Giafar* continuing

finning the Story of *Bedreddin Hassan*, *Bedreddin*, said he, kept on the Pastry-Trade at *Damascus*, and his Uncle *Schemseddin Mohammed* went from thence Three Days after his arrival. He went by way of *Emaus*, *Hamah*, and *Halep*; then crossed the *Euphrates*, and after passing through *Mardin*, *Mouffoul*, *Sen-giar*, *Diarbekir*, and several other Towns, arrived at last at *Balsora*; and immediately after his Arrival desired Audience of the Sultan, who was no sooner informed of *Schemseddin's* Quality, than he gave him Audience, received him very favourably, and asked him the Occasion of his Journey to *Balsora*. Sir, replied the Vizier *Schemseddin Mohammed*, I come to know what is become of the Son of *Noureddin Ali* my Brother, who has had the Honour to serve your Majesty. *Noureddin Ali*, said the Sultan, has been dead a long while; as for his Son all I can tell you of him, is, that he disappeared all on a sudden, about two Months after his Father's Death, and no Body has seen him since, notwithstanding all the Enquiry I ordered to be made. But his Mother, who is a Daughter of one of my Viziers, is still alive. *Schemseddin Mohammed* desired leave of the Sultan to see her and carry her to *Egypt*; and having obtained his Request, without tarrying till the next Day for the Satisfaction of seeing her, enquired after her Place of Abode, and that very Hour went to her House accompanied with his Daughten and his Grandson.

The Widow of *Noureddin Ali* lived still in the same Palace, where her Husband had lived.

lived.
with
not ft
the G
his B
Gold
Law
was
whic
a v
this
part
the
Ton
be c
Min
The
Mol
last
H
feed
gav
her
the
for

Sch
ap
of
ne

lived. 'Twas a fine stately House, adorned with Marble Pillars: But *Schemseddin* did not stop to view it. At his entry, he kissed the Gate and a Piece of Marble upon which his Brother's Name was written in Letters of Gold. He asked to speak with his Sister-in-Law, and was told by her Servants that she was in a small Edifice of the Form of a Dome, which they shewed to him, in the middle of a very spacious Court. The Matter was, this tender Mother used to spend the greatest part of Day and Night in that Room, which she had built for a Representation of the Tomb of *Bed'eddin Hassan*, whom she took to be dead after so long Absence. At that very Minute she was pouring Tears over the Thoughts of that dear Child, and *Schemseddin Mohammed* entring found her buried in the last Affliction.

He made his Compliment, and after beseeching her to suspend her Tears and Groans, gave her to know he had the Honour to be her Brother-in-Law, and acquainted her with the Reason of his Journey from *Cairo* to *Balsora*.

These Words were no sooner spoken, than *Scheherazade* dropped her Story upon the approach of Day; but resumed the Thread of it next Night in the following manner,

CXV. Night.

Schemseddin Mohammed, continued the *Vizier Giasar*, after acquainting his Sister-in-Law

Law with all that passed at *Cairo* on his Daughter's Wedding Night, after informing her of the Surprizal occasioned by the discovery of the Paper sewed up in *Bedreddin's Turban*, presented to her *Agib* and the beautiful Lady.

The Widow of *Nouredin Ali*, who had still continued sitting like a Woman moped, and weaned from the Affairs of this World, no sooner understood by his Discourse that her dear Son whom she lamented so bitterly, might still be alive, then she rose, and with repeated Hugs imbraced the beautiful Lady, and her Grandchild *Agib*, and perceiving in the Youth the Features of *Bedreddin*, shed Tears of a quite different stamp from what she had been so long accustomed to shed. She could not forbear Kissing the Youth, who for his part received her Imbraces with all the Demonstrations of Joy he was capable of. Madam, said *Schemseddin Mohammed*, it is time to wipe off your Tears and cease your Groans, you must think of going along with us to *Egypt*. The Sultan of *Balsora* gives me leave to carry you thither, and I do not doubt but you'll agree to it. I am hopeful we shall at last find out your Son my Nephew; and if that comes to pass, the History of him, of you, of my Daughter, and that of my own Adventures, will deserve to be committed to Writing, and so transmitted to Posterity,

The Widow of *Nouredin Ali* heard his Proposal with Pleasure, and from that very Minute ordered the Preparations to be made for her departure, while that was a doing, *Schemseddin Mohammed* desired a second Audience, and after taking leave of the Sultan, who

who used him with ample Marks of Respect, and gave him a considerable Present for himself, and another of great Value for the Sultan of Egypt, set out from *Balsora* for the City of *Damascus*.

When he arrived in the Neighbourhood of *Damascus*, he ordered his Tents to be pitched without the Gate, at which he designed to enter the City; and gave out he would tarry there Three Days, to give his Equipage rest, and buy up the best Curiosities he could meet with, and such as were worthy of being presented to the Sultan of Egypt.

While he was employed in looking upon and picking out the finest Stuffs, that the principal Merchants had brought to his Tents, *Agib* beg'd the black Eunuch his Governour to carry him through the City, in order to see what he had not leisure to view as he passed before; and to know what was become of the Pastry Cook that he had wounded with a Stone. The Eunuch complying with his Request, went a-long with him towards the City, after leave obtained of the beautiful Lady his Mother.

They entered *Damascus* by the *Paradise-Gate*, which lay next to the Tents of the *Vizier Schemseddin Mohammed*. They walk'd thro' the great Squares and the publick Places where the richest Goods were sold, and took a view of the ancient *Mosque* of the * *Ommiade*,

* That is, of the Califfs that reigned after the four first Successors of Mahomet, and were so named from one of their Ancestors whose Name was *Ommiam*.

miade, at the Hour of Prayer between ** Noon and Sunset. After, that they had passed by the Shop of *Bedreddin Hassan*, whom they found still employed in making Cream-Tarts. I salute you, Sir, says *Agib*, do you mind me? do you remember you ever saw me before? *Bedreddin* hearing these Words cast his Eyes upon him, and knowing him (Oh! The surprising effect of paternal Love) found the same Emotion within himself as when he saw him first of all; he was confused upon the Matter, and instead of making an Answer continued a long time without uttering one Word. But after all, recalling his Wits, My little Lord, said he, be so kind as to come once more with your Governour into my House, and taste a Cream-Tart, I beg your Lordship's Pardon for the Trouble I gave you in following you out of Town; I was at that time not my self, I did not know what I did. You drag'd me after you, and the Violence of the Pull was so soft that I could not withstand it.

Scheherazade observing the approaching Day stop'd here; and the next Morning resumed her Discourse to the following purpose.

CXVI. Night.

AGib, continued the Vizier *Giafar*, astonished at what *Bedreddin* said, replied thus: There's an Excess in the Kindness you express,

** This Prayer is always said two Hours and a half before Sun-set.

express, and unless you ingage under Oath not to follow me when I go from hence, I will not enter into your House. If you give me your Promise, and prove a Man of your Word, I'll Visit you again to Morrow, since the Vizier, my Grandfather, is still imployed in buying up Things for a present to the Sultan of Egypt. My little Lord, replied *Bedreddin*, I'll do whatever you would have me do. This said, *Agib* and the Eunuch went into the Shop.

Presently after, *Bedreddin* set before 'em a Cream Tart, that was full as good as what they had eat of when they saw him before: Come, says *Agib*, addressing himself to *Bedreddin*, sit down by me, and eat with us. *Bedreddin* sat down, and made Offers to imbrace *Agib*, as a Testimony of the Joy he conceived upon his sitting by him. But *Agib* shoved him off; desiring him to be easie, not to run his Friendship too close, and to content himself with seeing and entertaining him. *Bedreddin* obeyed and fell a singing a Song, the Words of which he compos'd off Hand, in praise of *Agib*: He did not eat, but made it his Business to serve his Guests. When they had done eating he brought them Water to * wash with, and a very white Napkin to wipe their Hands. Then he fill'd a large China Cup with Sherbet, and put † Snow into it; and

* The Mahometans having a Custom of washing their Hands Five Times a Day when they go to Prayers, they reckon they have no occasion to wash before eating; but they always wash after eating because they eat without Forks.

† This is done all the Levant over for making their drink cool.

and offering to *Agib*, this, said he, is Sherbet of Roses ; and the pleasantest you'll meet with all the Town over ; I'm sure you ne'r tasted better. *Agib* having drunk of it with pleasure, *Bedreddin Hassan* took the Cup from him and presented it to the Eunuch, who drank it all off at one Pull.

In fine ; *Agib* and his Governour, having fared well, returned Thanks to the Pastry-Cook for their good Entertainment, and moved Homewards, it being then latish. When they arrived at the Tents of *Schemseddin Moham-med*, They repaired immediately to the Lady's Tent. *Agib's* Grandmother received him with Transports of Joy ; Her Son *Bedreddin* run always in her Mind, and in imbracing *Agib*, the Remembrance of him drew Tears from her Eyes. Ah ! my Child, said she, my Joy would be perfect if I had the pleasure of imbracing your Father *Bedreddin Hassan*, as I now imbrace you. Then sitting down to Supper, she made *Agib* sit by her, and put several Questions to him relating to the Walk he had been taking along with the Eunuch, and complaining of his sorry Stomach, gave him a Piece of Cream-Tart, which she had made for her self, and was indeed very good ; for I told you before she could make 'em better than the best Pastry-Cooks. She likewise gave some to the Eunuch ; but both of them had eat so heartily at *Bedreddin's* House that they could not taste a bit.

Here approaching Day put a stop to *Scheherazade's* Story for this Night ; but toward the close of the next, she resumed it in the following Terms.

CXVII. Night.

Agib no sooner touched the Piece of Cream Tart that had been set before him, than he pretended he did not like it, and left it uncut ; and *Schaban* * (such was the Eunuch's Name) did the same thing. The Widow of *Nourddin Ali* observed with regret that her Grandson did not like the Tart : What ! says she, does my Child thus despise the Work of my Hands ? Be it known to you, no one in the World can make such Cream-Tarts, besides my self and your Father *Bedreddin Hassan*, whom I my self taught to make 'em. My good Mother, replied *Agib*, give me leave to tell you, if you do not know how to make better, there's a Pastry-Cook in this Town that goes beyond you in that Point. We were at his Shop but now, and eat of one that's much better than yours.

This said, the Grandmother, frowning upon the Eunuch : How now, *Schaban*, said she, was the Care of my Grandchild committed to you, to carry him to eat at Pastry-Shops like a Beggar ? Madam, replied the Eunuch, 'tis true we did stop a little while and talked with the Pastry-Cook, but we did not eat with him. Pardon me, says *Agib*, we went into his Shop and there eat a Cream Tart. Upon this, the Lady more incensed against the Eunuch than before, rose in a Passion from the

* The Mahometans give this Name generally to the black Eunuchs.

the Table, and running to the Tent of *Schemseddin Mehammed*, informed him of the Eunuch's Crime, and that in such Terms as tended more to inflame the Vizier, than to dispose him to excuse it.

Schemseddin Mobammed, who was naturally passionate, did not fail upon this Occasion to display his Anger. He went forthwith to his Sister-in-Laws's Tent, and making up to the Eunuch, What! says he, you pitiful Wretch, have you the Impudence to abuse the Trust I repose in you. *Schaban*, though sufficiently convicted by *Agib's* Testimony, denied the Fact still. But the Child persisting in what he had affirmed, Grandfather, said he, I can assure you we not only eat, but we eat both of us so heartily, that we have no Occasion for Supper: Besides the Pastry-Cook treated us also with a great Bowl of *Sherbet*. Well, cry'd *Schemseddin* turning to *Schaban*, after all this will you continue to deny that you entered the Pastry-Cook's House and eat there? *Schaban* had still the Impudence to swear it was not true. Then, you're a Liar, said the Vizier, I believe my Grandchild before I believe you. But after all, says he, if you can eat up this Cream-Tart that's upon the Table, I shall be perswaded you have Truth on your Side.

Tho' *Schaban* had crammed himself up to the Throat before, he agreed to stand that Test; and accordingly took a Piece of Tart, but his Stomach rising against it he was obliged to spit it out of his Mouth. Yet he still pursued the Lie, and pretended he had over-ate himself the Day before, so that his Stomach was not come to him. The Vizier

irritate
tences,
him to
sound
nithme
digiou
own,
at the
better

Th
'twas
to m
Past
can't
min
that
dia
Eur
wa
Bea
Be
tak
yo
to
be
h
a
u
l

irri-

irritated with all the Eunuch's frivolous Pre-
 tendencies, and convinced of his Guilt, ordered
 him to ly flat upon the Ground and to be
 soundly bastinadoed. In undergoing this Pu-
 nishment, the Poor wretch screeked out pro-
 digiously, and at last confessed the truth. I
 own, cries he, that he did eat a Cream Tart
 at the Pastry-Cook's, and that it was much
 better than that upon the Table.

The Widow of *Noureddin Ali* thought
 'twas out of Spite to her, and with a design
 to mortifie her, that *Schaban* commended the
 Pastry-Cook's Tart; and accordingly said, I
 can't believe the Cook's Tarts are better than
 mine, I'm resolved to satisfy my self upon
 that Head; where do's he live; Go imme-
 diately and buy me one of his Tarts. The
 Eunuch having received of her what Mony
 was sufficient for the purchase, repaired to
Bedreddin's shop, and addressed himself to
Bedreddin, good Mr. Pastry-Cook (says he)
 take this Mony here and let me have one of
 your Cream Tarts; one of our Ladies wants
 to taste of 'em. *Bedreddin* chose one of the
 best, and gave it to the Eunuch, take this, says
 he, I'll engage 'tis an excellent one, and I can
 assure that no Person is able to make the like,
 unless it be my Mother who perhaps is still a-
 live.

Schaban returned speedily to the Tents,
 and gave the Tart to *Noureddin's* Widow,
 and she snatching it greedily broke a piece off,
 but no sooner put it to her Mouth than she
 cried out and swooned away. *Schemsoddin*
Mohammed, who was present, was extremely
 surprized at the Accident: He threw Water
 himself upon her Face, and was very active
 in

in succouring her. As soon as she came to herself; my God, cryed she, it must needs be my Son, my dear *Bedreddin*, that made this Tart.

Here Daylight interrupted *Scheherazade*; and the *Indian Sultan* got up to say his Prayers and go to the Council. The next Night the *Sultaneſs* purſued the Story of *Bedreddin Haſſan* in the following manner.

CXVIII. Night.

WHEN the *Vizier Schemseddin Mohammed* heard his Sister-in-law ſay that the maker of the Tart brought by the Eunuch muſt needs be *Bedreddin Haſſan*, he was overjoyed; but reflecting that his Joy might prove groundleſs, and in all likelihood the Conjecture of *Noureddin's* Widow was falſe, Madam, ſaid he, why are you of that Mind? Do you think there may not be a Paſtry-Cook in the World that knows how to make Cream-Tarts as well as your Son? I own, replied ſhe, there may be Paſtry-Cooks that can make as good Tarts as he; but foras-much as I make them after a peculiar manner, and no Body but my Son is let into the Secret, it muſt abſolutely be he that made this. Come, my Brother, added ſhe in a transport, let's call up Mirth and Joy; we have at laſt found what we have been ſo long looking for. Madam, ſaid the *Vizier* in Answer, I treat you to moderate your impatience, for we ſhall quickly know the
bottom.

bottom
the Pa
Daugh
Bedred
ſo as t
cannot
Interv
maſcu
till w
Regal
TH
and r
Fifty
of y
Scha
Coo
brea
Sho
diſc
ma
his
Pe
yo
do

ec
b
r
K
c
a

bottom of it: All we have to do is to bring the Pastry-Cook hither; and then you and my Daughter will readily distinguish whether 'tis *Bedreddin* or not. But you must both be hid, so as to have a view of *Bedreddin* while he cannot see you; for I would not have our Interview and mutual Discovery laid at *Damascus*. My Design is to delay the discovery till we return from *Cairo*, where I propose to Regale you with very agreeable Diversion.

This said, he left the Ladies in their Tent, and retired to his own; where he called for Fifty of his Men, and said to them; take each of you a Stick in your Hands and follow *Schaban* who will conduct you to a Pastry-Cook's in this City. When you arrive there, break and dash in pieces all you find in the Shop: If he asks you why you commit that disorder, only ask him again if 'twas not he that made the Cream-Tart that was fought from his House. If he says, he's the Man; seize his Person, fetter him and bring him along with you; but take care you do not beat him, nor do him the least harm. Go and lose no Time.

The Vizier's Orders were immediatly executed, The detachment conducted by the black Eunuch went with Expedition to *Bedreddin's* House, and broke in pieces the Plates, Kettles, Copper-pans, Tables, and all the other Moveables and Utensils they met with, and drowned the Sherbet-Shop with Cream and Comfits. *Bedreddin* astonished at the sight said with a pitiful Tone, Pray, good People, why do you serve me so? What's the Matter? What have I done? Was not it you, said they, that sold this Eunuch the Cream Tart.

Yes,

Yes, replied he, I am the Man, and who says any thing against it. I defie any one to make a better. Instead of giving him an Answer they continued to break all round them, and the Oven it self was not spared.

In the mean Time the Neighbours took the Alarm, and surprized to see Fifty armed Men commit such a Disorder, asked the Reason of such violence; and *Bedreddin* said once more to the Actors of it, pray tell me what Crime I am guilty of to have deserved this Usage? Was not it you, replied they, that made the Cream Tart you sold to the Eunuch. Yes, yes, 'tis I, replied he; I maintain it is a good one, I do not deserve such usage as you give me. However, without listening to him, they seiz'd his Person, and snatching the Cloth off his Turbant, tyed his Hands with it behind his Back, and after dragging him by force out of his Shop march'd off.

The Mob gathering, and taking Compassion of *Bedreddin*, took his Parr, and offered Opposition to *Schemseddin's* Men; but that very Minute up came some Officers from the Governour of the City who dispersed the People and favoured the carrying off of *Bedreddin*; for *Schemseddin Mohammed* had in the mean Time gone to the Governour's House to acquaint him with what Orders he had given, and to demand the Interposition of force to favour the Execution; and the Governour who commanded all *Syria* in the Name of the Sultan of *Egypt*, was loth to refuse any thing to his Master's Vizier. So *Bedreddin* was carried off after all his Cries and Tears.

Day appearing *Scheherazade* could proceed no farther till next Morning that she went on, as follows.

CXIX. Night.

SIR, the Vizier *Giafar* continued his Relation to the *Califf* in this manner. 'Twas needless for *Bedreddin Hassan* to ask by the Way those who carried him off, what Fault had been found with his Cream Tart: They gave him no Answer. In short they carried him to the Tents, and made him stay there till *Schemseddin Mohammed* returned from the Governour of *Damascus* his House.

Upon the Vizier's Return *Bedreddin Hassan* was brought before him. My Lord, says *Bedreddin* with Tears in his Eyes, Pray do me the Favour to let me know wherein I have displeased you. Why, you Wretch you, said the Vizier, was not it you that made the Cream Tart you sent me? I own I am the Man, replies *Bedreddin*, but pray what Crime in that? I'll punish you according to your Deserts, said *Schemseddin*, it shall cost you your Life for sending me such a sorry Tart. Good God, cried *Bedreddin*, what News is this! Is it a Capital Crime to make a bad Cream Tart? Yes, said the Vizier, and you are to expect no other Usage from me.

While this Interview lasted, the Ladies who were hid, minded *Bedreddin* narrowly, and readily knew him, notwithstanding he had

had been so long absent. They were so transported thereupon with Joy, that they swooned away; and when they recovered would fain have run up and fallen upon *Bedreddin's* Neck; but the Promise they had made to the Vizier of not discovering themselves, restrained the tender Motions of Love and of Nature.

Schemseddin Mohammed having resolved to set out that very Night, ordered the Tents to be struck, and the necessary Preparations to be made for his Journey. And as for *Bedreddin*, he ordered him to be clapt into a Chest or Box well locked, and laid on a Camel. When every thing was got ready, the Vizier and his Retinue begun their March, and Travel'd the rest of that Night and all the next Day without stopping. In the Evening they halted, and *Bedreddin* was taken out of his Cage, in order to be served with the necessary Refreshments, but still carefully kept at a Distance from his Mother and his Wife; and during the whole Expedition, which lasted Twenty Days, was he served in the same Manner.

When they arrived at *Cairo*, they Incamped in the neighbourhood of that Place; and *Schemseddin* called for *Bedreddin*, gave Orders, in his Presence, to a Carpenter to see for some Wood with all Expedition and make a Stake. Heyday, says *Bedreddin*, what do you mean to do with the Stake? Why, to Nail you to it, replied *Schemseddin*, and then to have you carried through all the Quarters of the Town, that the People may have the Spectacle of a worthless Pastry-Cook, that makes Cream-Tarts without Pepper,

Pepper
mically
to keep
he, mu
nomin
Tart?

At t
the Ap
laughin
know
taneffs
lows.

S I R
sta
laugh
that S
to De
into t
How,
have
pieces
at last
ting
who
the A
make
pract
these
ing h
was
Is it
king
a C

Pepper. This said, *Bedreddin* cried out so comically, that *Schemseddin* had enough to do to keep his Countenance: Good God, cried he, must I suffer a Death, as cruel as 'tis Ignominious, for not putting Pepper in a Cream Tart?

At this Period, *Scheherazade* stopped upon the Approach of Day: And *Schemseddin* rose, laughing at *Bedreddin's* Fright, and curious to know the Sequel of the Story, which the *Sultaneſs* pursued next Night before Day as follows.

CXX. Night.

SIR, The *Califf Haroun Alraſchid*, notwithstanding his Gravity, could not forbear laughing when the *Vizier Giafar* told him that *Schemseddin Mohammed* threatned to put to Death *Bedreddin*, for not putting Pepper into the Cream Tart he had Sold to *Schaban*. How, said *Bedreddin*, must I be rifled and have all my Goods in my House broken to pieces, must I be imprison'd in a Chest, and at last nailed to a Stake, and all for not putting Pepper in a Cream Tart! Good God, who ever heard of such a Thing? Are these the Actions of Mussulmen, of Persons that make a Profession of Probity and Justice, and practise all manner of good Works? With these Words he shed Tears, and then renewing his Complaint, no, continued he, never was Man used so unjustly, nor so severely. Is it possible they should be capable of raking a Man's Life for not putting Pepper in a Cream Tart. Cursed be all Cream

* B

Tarts,

Tarts, as well as the Hour in which I was Born! Would to God I had died that minute!

Disconsolate *Bedreddin* did not cease to spin out his Lamentations; and when the Stake was brought, and the Nails to nail him to it, he cried out bitterly at the horrid sight. Heaven! Said he, can you suffer me to die an ignominious and painful Death? And all this, for what Crime? 'Tis not for Robbery or Murder, or renouncing my Religion; but for not putting Pepper in a Cream Tart.

Night being then pretty far advanced, the Vizier *Schemseddin Mohammed* ordered *Bedreddin* to be clapt up again in his Cage, saying to him, stay there till to Morrow; the Day shall not be spent before I give Orders for your Death. Then the Chest or Cage was carried away and laid upon the Camel that had brought it from *Damascus*: At the same time, all the other Camels were loaded again; and the Vizier mounting his Horse ordered the Camel that carried his Nephew to march before him, and so entered the City with all his Equipage at his Back. After passing thro' several Streets, where no Body appeared, every one being in Bed, he arrived at his House, where he ordered the Chest to be taken down, but not opened till further Orders.

While his Retinue were unloading the other Camels, he took *Bedreddin's* Mother and his Daughter aside; and addressed himself to the latter; God be praised, said he, my Child, for this happy Occasion of meeting your Cousin and your Husband. You remember to be sure what order your Chamber was in on your Wedding Night: Go and

put

put e
were
Mem
a wri
upon
done,
Th
her Fa
began
same c
san w
hunch
Manu
Move
forgot
When
Hall,
Chamb
din's C
done, I
your se
as Bed
his bein
when y
did not
to Bec
you'll d
telling
his Nig
er's Ap
self and
Scheb
Story, b
disconti

put every thing in the very same Order they were then in ; and in the mean time, if your Memory do not serve you, I can supply it by a written Account which I caused to be taken upon that Occasion : As for what else is to be done, I'll take care of that.

The Beautiful Lady went joyfully about her Fathers's Orders ; and he at the same time began to put the Things in the Hall in the same order they were in when *Bedreddin Hassan* was there with the *Sultan* of Egypt his hunch-back'd Groom. As he went over his Manuscript, his Domesticks placed every Moveable accordingly. The Throne was not forgot, nor yet the lighted Wax Candles. When every thing was put to rights in the Hall, the Vizier went to his Daughter's Chamber, and put in there due Place *Bedreddin's* Cloaths with the Purse of *Sequins*. This done, he said to the Beautiful Lady, Undress your self, my Child, and go to Bed. As soon as *Bedreddin* enters your Room, complain of his being from you so long, and tell him that when you waked you were astonished you did not find him by you. Press him to come to Bed again ; and to Morrow Morning you'll divert your Mother-in-Law and me in telling us what passes between you and him this Night ; this said, he went from his Daughter's Appartment, and left her to undress her self and go to Bed.

Scheherazade would have gone on with her Story, but approaching Day obliged her to discontinue it.

CXXI. Night.

TOwards the Close of the next Night, the *Sultan* of the *Indies*, who was mighty impatient to know where the Story of *Bedreddin* should end, awaked *Scheherazade* himself, and bid her go on with it, which accordingly she did in the following Terms. *Schemseddin Mohammed*, said the *Vizier Giasar* to the *Califf*, ordered all his *Domesticks* to depart the Hall, excepting two or three, whom he ordered to stay there. These he commanded to go and take *Bedreddin* out of the Chest, to strip him to his Shirt and Drawers, to conduct him in that Condition to the Hall, to leave him there all alone, and to shut the Door upon him.

Bedreddin Hassan, tho' over-whelmed with Grief, had been asleep all the while; inasmuch that the *Vizier's Domesticks* had taken him out of the Chest, and stripped him before he waked; and carried him so suddenly into the Hall, that they did not give him time to berthink himself where he was. When he found himself all alone in the Hall, he looked round him, and the Objects of his sight recalling to his Memory the Circumstances of his Marriage, he perceived with Astonishment that it was the same Hall, where he had seen the *Sultan's Groom* of the Stables. His Surprizal was still the greater, when approaching softly to the Door of a Chamber which he found open, he spied within his own Cloaths in the same Place where he remembered to have left them on his Wedding Night. My

God,

God, f
or awa

The

time v

nismen

all on

ward,

tender

Prithee

out of

surpriz

by me

change

who sp

that he

the Ro

all tha

and no

it coul

of one

Cloath

after e

the liv

that I

Lady,

said, or

what

wards

dam te

The Q

Did n

Sure y

dam,

my T

member

but I

God, said he, rubbing his Eyes, am I asleep, or awake?

The Beautiful Lady, who in the mean time was diverting her self with his Astonishment, opened the Curtains of her Bed all on a sudden, and bending her Head forward, my dear Lord, said she with a soft tender Air, what do you do at the Door? Prithee come to Bed again. You have been out of Bed a long time. I was strangely surprized when I wak'd, in not finding you by me. *Bedreddin Hassan's* Countenance changed, when he perceived that the Lady who spoke to him was that charming Person that he had lain with before; so he entered the Room, but calling up the Thoughts of all that had pass'd for a ten Years Interval, and not being able to perswade himself that it could all have happened in the Compass of one Night, he went to the Place where his Cloaths lay, and the Purse of Sequins, and after examining them very carefully, By the living God, cried he, these are things that I can by no means comprehend! The Lady, who was pleased to see his Confusion, said, once more my Lord come to Bed again, what do you stand at; then he stepp'd towards the Bed, and said to her, Pray Madam tell me, is it long since I left you? The Question, answered she, surprizes me! Did not you rise from me but now? Sure your Thoughts are very busy. Madam, replied *Bedreddin*, I do assure you my Thoughts are not very easy. I remember indeed to have been with you, but I remember at the same time that I

have lived since Ten Years at *Damascus*. Now if I was actually in Bed with you this Night, I can't have been from you so long. These two things are inconsistent. Pray tell me what to think; whether my Marriage with you is an Illusion, or whether my Absence from you is only a Dream. Yes, my Lord, cried she, doubtless you were light-headed when you thought you were at *Damascus*. Upon this *Bedreddin* laughed out heartily, and said, What a comical Fancy is this; I assure you, Madam, this Dream of mine will be very pleasant to you. Do but imagine, if you please, that I was at the Gate of *Damascus* in my Shirt and Drawers, as I am here now; that I entered the Town with the Hollow of a Mob that followed and insulted me; that I fled to a Pastry-cook's, who adopted me, taught me his Trade, and left me all he had when he died; that after his Death I kept a Shop. In fine, Madam, I had an Infinity of other Adventures too tedious to recount; and all I can say, is, That 'twas not amiss that I wak'd, for they were a going to nail me to a Stake. Oh Lord! and for what, cried the Lady, feigning Astonishment, would they have used you so cruelly? Sure you must have committed some enormous Crime. Not in the least, replied *Bedreddin*, it was for nothing in the World but a mere Trifle, the most ridiculous Thing you can think of. All the Crime I was charged with, was selling a Cream Tart that had no Pepper in it. As for that matter, said the Beautiful Lady, laughing heartily, I must say they did you great Injustice. Ah! Madam, replied he, that

that is
was e
my se
a Che
am th
for, a
for m
things
At
ged S
not fo
real T
he, th
ded th
and hi
with i
have
Morro
Upon
one W
till he

Sche
as
all Ni
and p
he dro
his Fe
true o
round
said h
entere
of the

that is not all. For this cursed Cream Tart was every thing in my Shop broke to Pieces, my self bound and fettered, and flung into a Chest, where I lay so close that methinks I am there still. In fine, a Carpenter was call'd for, and he was ordered to get ready a Stake for me. But thanks be to God, all those things are no more than a Dream.

At this Period the Approach of Day oblig'd *Scheherazade* to stop. *Schabriar* could not forbear laughing at *Bedreddin* for taking a real Thing for a Dream. I must own, said he, this is a pleasant Story, and I am perswaded that to Morrow *Schemseddin Mobammed* and his Sister-in-Law will be extreamly pleased with it. Sir, replied the *Sultaneess*, that I shall have the Honour to acquaint you with to Morrow, if you suffer me to live so long. Upon that the *Sultan* rose without saying one Word. But he had no Mind to cut her off till he had heard the Story out.

CXXII. Night.

Scheherazade waking before Day went on as follows. Sir, *Bedreddin* was not easie all Night. He waked from Time to Time, and put the Question to himself, whether he dreamed, or was awake: He distrusted his Felicity; and to be sure whether it was true or not, opened the Curtains, and look'd round the Room. I am not mistaken, sure said he, this is the same Chamber where I entered instead of the Hunch-back'd Groom of the Stable, and I'm now in Bed with the

Fair Lady that was designed for him. Day-light, which then appeared, had not yet dispell'd his uneasiness, when the Vizier *Schemseddin Mohammed* his Uncle knocked at the Door, and at the same Time went in to bid him Good Morrow.

Bedreddin Hassan was extremely surprized to see all on a sudden a Man that he knew so well, and that now appeared with a quite different Air from that with which he pronounced the terrible Sentence of Death against him. Ah! Cried *Bedreddin*, it was you that condemned me so unjustly, to a manner of Death, the Thoughts of which make me shrink still, and all for a Cream Tart without Pepper. The Vizier fell a laughing, and to put him out of Suspence told him, how by the Ministry of a Genius (for *Bessu's* Relation had made him suspect the Adventure) he had been at his House, and had married his Daughter instead of the Sultan's Groom of the Stables; then he acquainted him that he had discovered him to be his Nephew by a Book written by the Hand of *Noureddin Ali*; and pursuant to that discovery had gone from *Cairo* to *Balsora* in quest of him. My dear Nephew, added he with Imbraces and all the Marks of Tenderneſs, I ask you Pardon for all I have made you undergo since I discovered you. I had a Mind to bring you to my House before I told you your Happiness, which ought now to be so much the dearer to you, that it has cost you so much Perplexity and Affliction. To atone for all your Afflictions, comfort your self with the Joy of being in the Company of those, who ought to be dearest to you. While you are dressing

dressing
Mother
to see
Son to
for wh
withou

No
press th
Mother
and she
a mov
Mother
ving T
felt for
had she
Father
them w
Bedreddin
jects s
could
fection.

Whil
the Viz
Sultan
Voyage
the Re
to be t
preserv
dom.

House,
sat dow
the Ho
Mirth.

The
end of
Califf
what h

dress'ing your self, I'll go and acquaint your Mother, who is beyond Measure impatient to see you; and will likewise bring your Son to you whom you saw at *Damascus*, and for whom you shewed so much Affection without knowing him.

No Words are of sufficient Energy to express the Joy of *Bedreddin*, when he saw his Mother and his Son. These three imbraced, and shewed all the Transports that Love and a moving tenderness could inspire. The Mother spoke to *Bedreddin* in the most moving Terms; she mentioned the Grief she had felt for his long Absence, and the Tears she had shed. Little *Agib*, instead of flying his Father's Imbraces as at *Damascus*, received them with all the Marks of Pleasure. And *Bedreddin Hassan*, divided between two Objects so worthy of his Love, thought he could not give sufficient Marks of his Affection.

While this past at *Schemseddin Mohammed's*, the Vizier was gone to the Palace to give the Sultan an Account of the happy Success of his Voyage; and the Sultan was so charmed with the Recital of the Story, that he ordered it to be taken down in writing, and carefully preserved among the Archieves of the Kingdom. After *Schemseddin's* Return to his House, having prepared a noble Feast, he sat down to Table with his Family, and all the Household passed the Day in Solemnity and Mirth.

The Vizier *Giasar* having thus made an end of the Story of *Bedreddin Hassan*, told the Califf *Haroun Alraschid*, That this was what he had to relate to his Majesty. The

Califf found the Story so surprizing, that without farther Hesitation he granted his Slave *Ribans's* Pardon: and to condole the young Man for the Grief of having unhappily deprived himself of a Woman whom he loved tenderly, married him to one of his Slaves, bestowed liberal Gifts upon him, and entertained him till he died — But, Sir, added *Scheherazade*, observing that Day began to appear; tho' the Story I have now told you be very agreeable, I have one still that is much more so. If your Majesty pleases to hear it the next Night, I'm certain you will be of the same Mind. *Schabriar* rose without giving any Answer, and was in a Quandary what to do. The good *Sultaneſs*, said he within himself, tells very long Stories, and when once she begins one, there's no refusing to hear it out. I can't tell whether I shall put her to Death to Day or not. No sure, I will not; I'll do nothing rashly; the Story she promises is perhaps more diverting than all she has told yet; I will not deprive myself of the Pleasure of bearing it; when once she has told it, then she shall die.

CXXIII. Night.

Dinarzade did not fail to wake the *Sultaneſs* of the *Indies* before Day; and the *Sultaneſs* after asking leave of the *Sultan*, began the Story she had promised, to the following purpose.

The Story of the little Hunch-back.

THere was in former Times at *Casgar*, upon the utmost Skirts of *Tartary*, a Taylor that had a pretty Wife, whom he loved entirely, and was reciprocally loved by her. One Day, as he sat at Work, a little Hunch back'd my Lord came and sat him down at his Shop Door, and fell a Singing, and at the same time play'd upon a Tabor. The Taylor took Pleasure to hear him, and had a strong Mind to take him into his House to make his Wife merry: This little Fellow (says he to his Wife) will divert us both very agreeably. In fine he invited my Lord in, and he readily accepted of the Invitation; so the Taylor shut up his Shop and carried him Home. The little Gentleman being carried in, the Taylor's Wife covered the Table, they sat down to Supper, and had a good large Dish of Fish set before 'em; but as they ate heartily, unluckily the Crooked Gentleman swallowed a large Bone, of which he died in a few Minutes, notwithstanding all that the Taylor and his Wife could do to prevent it. Both the one and the other were mightily frightened at the Accident, especially since it fell in their House, and there was Ground to fear that if the Justiciary Magistrates came to hear of it, they would be punished as Assassins. However the Husband found an Expedient to get rid of the Corps; he considered there was a Jewish Doctor that lived just by, and so formed a Project; in the Execution of which his Wife and he took the Corps, the one by the

the Feet and the other by the Head, and carried it to the Physician's House. They knocked at the Door, from which ascended a steep Pair of Stairs to his Chamber. As soon as they had knocked, the Servant Maid came down, without any Light, and opening the Door asked what they wanted. Prithce, go up again, says the Taylor, and tell your Master we have brought him a Man that's very Sick, and wants his Advice. Here, says he, putting a Piece of Money into her Hand, give him that before hand, to convince him that we have no Mind to make him loose his Labour. While the Servant was gone up to acquaint her Master with the welcome News, the Taylor and his Wife nimblely conveyed the Hunchback'd Corps to the Head of the Stairs, and leaving it there, scower'd of.

In the mean time the Maid having told the Doctor, that a Man and a Woman stay'd for him at the Door, desiring he would come down and look upon a Sick Man they had brought with them; and the Maid clapping the Money she had received into his Hand, the Doctor was transported with Joy, being pay'd before-hand he thought it was a good Chap, and should not be neglected. Light, Light, cries he to the Maid, follow me, nimblely. However, without staying for the Light, he gets to the Stair-head, and that in such haste, that stumbling against the Corps he gave 'em such a kick as made 'em tumble quite down to the Stair-foot: Nay, he had almost fallen himself and tumbled down along with my Lord. A Light, a Light, cries he to the Maid, Quick, Quick. At last the Maid

came

came with a Light, and so he went down Stairs with her; but when he saw that the stumbling-block he had kicked down was a Dead Man, he was so-frighted, that he invoked *Moses, Aaron, Joshua* and *Esdra*, and all the other Prophets of his Law. Unhappy Man that I am, said he, what made me offer to come down without a Light? I have e'en made an end of the Fellow that was brought me to be cured: Questionless, I'm the Cause of his Death; and unless * *Esdra's* *Ass* comes to assist me, I'm ruin'd: Mercy on me, they'll be here out of Hand, and lug me out of my House for a Murderer.

But notwithstanding the Perplexity and Jeopardy he was in, he had the Precaution to shut his Door, for fear any one passing by in the Streets should observe the mischance, of which he reckoned himself to be the Author. Then he took the Corps into his Wife's Chamber, upon which she swooned away. Alas! cried she, we're utterly ruined, undone, undone, unless we fall upon some Expedient or other to turn the Corps out of our House this Night! Beyond all Question if we harbour it here till Morning, our Lives must pay for't. What a sad mischance is this! Why, how did you do to kill this Man? That is not the Question; replies the Jew; our Business now, is, to find out a Remedy for such a shocking Accident. — But Sir, says *Scheherazade*, I do not consider 'tis Day. So she stopped and next Night pursued her Story as follows.

CXXIV

* Here the Arabian Author plays upon the Jews, this *Ass* is that which, as the Mahometans believe, *Esdra* rid upon when he came from the Babylonian Captivity to Jerusalem.

CXXIV. Night.

THE Doctor and his Wife consulted together how to get rid of his dead Corps that Night. The Doctor rack'd his Brains in vain, he could not think of any Stratagem to get clear ; but his Wife, who was more fertile in Invention, said, I have a Thought comes into my Head ; let's carry the Corps to the Leads of our House, and tumble 'em down the Chimney into the House of the Mussulman our next Neighbour.

This Mussulman or *Turk* was one of the Sultan's Purveyors, for furnishing Oil, Butter, and all Sorts of Fat, Tallow, &c. and had a Magazine in his House where the Rats and Mice made prodigious havock.

The Jewish Doctor approving the proposed Expedient, his Wife and he took the little Hunch-back up to the Roof of the House ; and clapping Ropes under his Arm-pits, let him down the Chimney into the Purveyor's Chamber so softly and dexterously, that he stood upright against the Wall as if he had been alive. When they found he stood firm, they pulled up the Ropes, and left the Gentleman in that Posture. They were scarce got down into their Chamber, when the Purveyor went into his, being just come from a Wedding-feast with a Lanthorn in his Hand. He was mightily surprized when by the light of his Lanthorn, he descried a Man standing upright in his Chimney ; but being naturally a stout Man,

and

and apprehending 'twas a Thief or a Robber, he took up a good lusty Cane, and making straight up to the Hunch-back ; Ay, says he, I thought it was Rats and the Mice that eat my Butter and Tallow ; and 'tis you come down the Chimney to rob me, is it ! I question if ever you come back again upon this Errand. This said, he falls foul upon the Man, and gives him a good many swinging Thwacks with his Cane. Upon that the Corps fell down, running its Nose against the Ground ; and the Purveyor redoubled his Blows : but observing the Body not to move, he stood to consider a little ; and then perceiving it was a dead Corps, Fear succeeded his Anger. Wretched Man that I am, said he, what have I done ! I have killed a Man dead ; alafs ! I have carried my Revènge too far. Good God, unless thou pity me, my Life is gone ! Cursed, ten thousands accursed, be the Fat and the Oil that gave Occasion to this my Commission of such a Criminal Action. In fine, he stood pale and Thunder-struck, he thought he saw the Officers already come to drag him to condign Punishment ; and could not think what Resolution to take.

Here the Dawn of the Morning interrupted *Scheherazade* ; but next Night she proceeded thus.

CXXV. Night.

SIR, the Sultan of *Casgar* his Purveyor had never minded the little Gentleman's Hunch when

when he was beating him ; but as soon as he perceived it, he threw out a thousand Imprecations against him. Ah ! you crooked Hunchback, cried he, you crooked Son of a Bitch, would to God you had robbed me of all my Fat, and I had not found you here ! If it had been so, I had not been so much perplexed as I now am for the Love of you and your nasty Hunch. Oh ! the Stars that twinkle in the Heavens, give Light to none but me in this dangerous Juncture. As soon as he had uttered these Words, he took the little crooked Corps upon his Shoulders, and carried him out of Doors to the End of the Street, where he set him upright, resting against a Shop, and so trudged Home again without looking behind him.

A few Minutes before the Break of Day, a Christian Merchant, who was very rich, and furnished the Sultan's Palace with most Things it wanted ; this Merchant, I say, having sat up all Night debauching, step'd then out of his House to go to Bath. Though he was drunk, he was sensible that the Night was far spent, and that the People would quickly be called to the Morning Prayers that begin at Break of Day ; therefore quicken'd his Pace to get in time at the Bath, for fear a *Turk* meeting him in his way to the *Mosque*, should carry him to Prison for a Drunkard. However as he came to the end of the Street, he stopp'd upon some necessary Occasion, and leaned against the Shop where the Sultan's Purveyor had put the Hunchback'd Corps ; and the Corps being jostled, tumbled upon the Merchant's Back. The

Mer-

Merchant thinking 'twas a Robber that came to attack him, knock'd him down with a swinging Box on the Ear, and after redoubling his Blows cried out Thieves.

The Outcry alarm'd the Watch, who came up immediately, and finding a Christian beating a *Turk* (for Crump-back was of our Religion) What Reason have you, said he, to abuse a Mussulman after this rate? He would have robbed me, reply'd the Merchant, and jump'd upon my Back with intent to take me by the Throat. If he did, said the Watch, you have revenged your self sufficiently; come get off of him. At the same time he stretch'd out his Hand to help little Crump-back up, but observing he was dead; A, Heyday, said he, is it thus that a Christian dares to Assassinate a Mussulman! So he laid hold of the Christian, and carried him to the Sheriff's House, where he was kept till the Judge was stirring and ready to examine him. In the mean time the Christian Merchant grew sober, and the more he reflected upon his Adventure, the less could he conceive how such single Fifty-cuffs could kill the Man.

The Judge having heard the Report of the Watch, and viewed the Corps which they had taken care to bring to his House, interrogated the Christian Merchant upon it, and he could not deny the Crime, tho' he had not committed it. But the Judge considering that little Crumpback belonged to the Sultan, for he was one of his Buffoons, would not put the Christian to Death, till he knew the Sultan's Pleasure. For this End he went to the Palace, and acquainted the Sultan with what had happened; and received from the Sultan
this

this Answer, I have no Mercy to shew to a Christian that kills a Mussulman: Go do your Office: Upon this the Judge ordered a Gibbet to be erected, and sent Cryers all over the City to proclaim that they were about to hang a Christian for killing a Mussulman.

In fine, the Merchant was brought out of Goal to the Foot of the Gallows; and the Hangman having put the Rope about his Neck was going to give him a swing, when the Sultan's Purveyor shoving thro' the Crowd made up to the Gibbet, calling to the Hangman to stop, for that the Christian had not committed the Murder, but himself had done it. Upon that the Sheriff who attended the Execution put Interrogatories to the Purveyor, who told him every Circumstance of his killing the little Crumpback, and conveying his Corps to the Place where the Christian Merchant found 'em. You were about, added he, to put to Death an innocent Person; for how can he be guilty of the Death of a Man that was dead before he came at him? My Burden is sufficient in having killed a *Turk*, without loading my Conscience with the additional Charge of the Death of a Christian that is not guilty.

Scheherazade perceiving the peep of Day, stop'd here; and the next Night resumed her Story as follows.

CXXVI. Night.

SIR, said she, the Sultan of *Casgar's* Purveyor having publickly charged himself with the Death of the little hunch-back'd Man, the Sheriff could not avoid doing Justice to the Merchant. Let the Christian go, said he, and hang this Man in his room, since it appears by his own Confession that he's guilty. Thereupon the Hangman releas'd the Merchant, and claped the Rope round the Purveyor's Neck; but just when he was going to pull him up, he heard the Voice of the Jewish Doctor, earnestly intreating him to suspend the Execution, and make room for him to come and throw himself at the Gallow's Foot.

When he appeared before the Judge, My Lord, said he, this Mussulman you're a going to hang is not guilty, all the Guilt lies at my Door. Last Night, a Man and a Woman, unknown to me, came to my Door with a Sick Man they had brought along; and they knocking at the Door, my Maid went and opened it without a Light, and received from 'em a Piece of Money, with a Commission to come and desire me in their Name to step down and look upon the Sick Person. While she was delivering her Message to me, they convey'd the sick Person to the Stair-head, and then disappeared. I went down without staying till my Servant lighted a Candle, and in the dark happened to stumble upon the Sick Person, and kick him down Stairs. In fine,

I saw he was dead, and that it was the Crooked Mussulman, whose Death you are now about to avenge. So my Wife and I took the Corps, and after conveying it up to the Leads of our House, shov'd it to the Roof of the Purveyor, our next Neighbour his House, and let it down the Chimney into his Chamber. The Purveyor finding it in his House, took the little Man for a Thief, and after beating him, concluded he had killed him; but that it is not so, you'll be convinc'd by this my Deposition, so that I am the only Author of the Murder, and tho' it was committed undesignedly, I have resolved to expiate my Crime, by keeping clear of the Charge of the Death of two Mussulmen, and hindring you to execute the Sultan's Purveyor, whose Innocence I have now revealed. So pray, dismiss him, and put me in his Place, for I alone am the Cause of the Death of the little Man.

The Sultaneſs deſcrying Day, diſcontinuing her Story till the next Night, that ſhe proceeded in the following manner.

CXXVII. Night.

SIR, ſaid ſhe, the Chief Juſtice being perſwaded that the Jewiſh Doctor was the Murderer, gave Orders to the Executioner to ſeize him, and releaſe the Purveyor. Accordingly the Doctor was juſt a going to be hung up, when the Taylor appeared, crying to the Executioner to hold his Hand, and make room for him, that he might come and
make

make his Confession to the Lord Justice. Room being made, my Lord, said he to the Judge, you have narrowly escaped taking away the Lives of three innocent Persons; but if you'll have the Patience to hear me, I'll discover to you the real Murderer of the Crumpback'd Man. If his Death is to be expiated by another, that must be mine. Yesterday, towards the Evening, as I was at work in my Shop, and had a mind to be merry, the little Hunch-back came to my Door half drunk, and sat down before it. He sung a little, and so I invited him to pass the Evening at my House. Accordingly he accepted of the Invitation, and went in with me. We sat down to Supper, and I gave him a Plate of Fish; but in eating, a Bone stuck in his Throat, and tho' my Wife and I did our utmost to relieve him, he died in a few Minutes. His Death afflicted us extremely, and for fear of being charged with it, we carried the Corps to the Jewish Doctor's House, and knocked at the Door. The Maid coming down and opening the Door, I desired her to go up again forthwith and ask her Master to come down and give his Advice to a sick Person that we had brought along with us; and withal to encourage him, I charged her to give him a Piece of Money which I had put into her Hand. When she was gone up again, I carried the Hunch-back up Stairs, and laid him upon the uppermost Step; and then my Wife and I made the best of our Way Home. The Doctor coming down, made the Corps roll down Stairs, and thereupon he took himself to be
the

the Author of his Death. Now this being the Case, continued he, release the Doctor, and let me die in his room.

The chief Justice and all the Spectators could not sufficiently admire the strange Emergencies that insued upon the Death of the little crooked Gentleman. Let the Jewish Doctor go, said the Judge, and hang up the Taylor, since he confesses the Crime; 'Tis certain this History is very uncommon, and deserves to be recorded in Letters of Gold. The Executioner having dismiss'd the Doctor, made every thing ready to tie up the Taylor——, but Sir, said the Sultanness, I see Day appears, and so I adjourn the Story till to Morrow. The Sultan agreed to her Proposal, and so rose and went about his Business.

CXXVIII. Night.

THE Sultanness, waked by her Sister, resumed her Story as follows. While the Executioner, Sir, was making ready to hang up the Taylor, the Sultan of *Casgar* wanting the company of his crooked Jester, ask'd where he was; and one of his Officers told him what follows. The Hunchback, Sir, whom you enquire after, got drunk last Night, and contrary to his Custom slipped out of the Palace, and went a santering in the City, and this Morning he was found dead. A Man was brought before the Chief Justice, and charged with the Murder of him; but when he was going to be hang'd up, came a Man
and

and after him another, who took the Charge upon themselves, and cleared one another. The Examination has continued a long while, and the Judge is now examining a Third Man that gives himself out for the real Author of the Murder.

Upon this Intelligence the Sultan of *Casgar* sent a Hussar to the Place of Execution. Go, said he to his Messenger, make all the haste you can, and bring the arraigned Persons before me immediately; and withal bring the Corps of poor Crumpback, that I may see him once more. Accordingly the Hussar went, and happened to arrive at the Place of Execution at the same Time that the Executioner was going to tie up the Taylor. So he cried aloud to the Executioner to suspend the Execution. The Hangman knowing the Hussar, did not dare to proceed, but untied the Taylor; and then the Hussar acquainted the Judge with the Sultan's Pleasure. So the Judge obeyed, and went straight to the Palace, accompanied by the Taylor, the Jewish Doctor, and the Christian Merchant; and made Four of his Men carry the Hunch Corps along with him.

When they appeared before the Sultan, the Judge threw himself at the Prince's Feet; and after recovering himself gave him a faithful Relation of what he knew of the Story of the Crump-back'd Man. The Sultan found the Story so uncommon, that he order'd his private Historians to write it with its Circumstances. Then addressing himself to all the Audience; Did you ever hear, said he, such a surprizing Story as this that has hap-

happened upon the Account of my little crooked Buffoon? Then the Christian Merchant, after falling down, and saluting the Earth with his Forehead, spoke in the following manner. Most Puissant Monarch, said he, I know a Story yet more astonishing than that you have now spoke of; if your Majesty will give me leave, I'll tell it you. The Circumstances are such that no Body can hear 'em without being mov'd. Well, said the Sultan, I give you leave, and so the Merchant went on as follows.

The Story told by the Christian Merchant.

S I R, before I commence the Recital of the Story you have allowed me to tell, I beg leave to acquaint you that I have not the Honour to be Born in a Place that retains to your Majesty's Empire. I am a Stranger, born at *Cairo* in *Egypt*, one of the *Coptick* Nation, and a Professor of the Christian Religion. My Father was a Broker, and got a good Estate which he left me at his Death. I followed his Example, and took up the same Employment. And one Day at *Cairo*, as I was standing in the Publick Appartment for the Corn Merchants, there comes up to me a young handsome Man, well clad, and mounted upon an Ass. He saluted me, and pulling out his Handkerchief where he had a Sample of *Sesame* or *Turkey* Corn, asked me
what

what a Bushel of such *Sesame* would fetch.
Scheberazade perceiving Day stopp'd here,
 but the next Night went on in the following
 manner.

CXXIX. Night.

SIR, continued the Christian Merchant to
 the Sultan of *Casgar* ; I examined the
 Corn that the Young Man shew'd me, and
 told him 'twas worth a Hundred Drams of
 Silver *per* Bushel. Pray, said he, look out
 for some Merchant to take it at that Price,
 and come to me at the Victory-Gate, where
 you'll see a *Hurr* at a distance from the Hou-
 ses. So he left me, and I shew'd the Sample
 to several Merchants, who told me, they
 would take as much as I could spare at a
 Hundred and Ten Drams the Bushel, so that
 I made account to get Ten Drams *per* Bushel
 for my Brokerage. Full of the Expectation
 of this Profit, I went forthwith to the Victo-
 ry-Gate, where I found the young Merchant
 staying for me, and he carried me into his
 Granary, which was full of *Sesame*. He had
 a Hundred and Fifty Bushels of it, which I
 measur'd out, and having carried 'em off
 upon Asses, sold 'em for Five Thousand
 Drams of Silver. Now out of this Sum, said
 the young Man, there's Five Hundred Drams
 coming to you, at the rate of Ten Drams
per Bushel. I order you to take and apply
 it to your own Use ; and as for the rest
 which is to come to me, do you take it out
 of the Merchant's Hand, and keep it till I call
 for

for it, for I have no Occasion for it at present. I made Answer, It should be ready for him whenever he pleased to call for it; and so took leave of him, with a grateful Sense of his Cenerosity.

'Twas a Month after before he came near me: then he came and asked for his 4500 Drams of Silver. I told him they were ready, and should be told down to him in a Minute. He was then mounted on his Ass, and so I desired him to alight, and do me the Honour to eat a mouthful with me before he received his Money. No, said he, I can't alight at present, I have urgent Business that obliges me to be at a Place just by here; but I'll return this way, and then take the Money, which I desire you would have in readiness. This said, he disappeared; and I still expected his return; but 'twas a full Month before he came again. I thought to my self the young Man reposed a great Trust in me, leaving so great a Sum in my Hands without knowing me; another would have been afraid I'd run away with it. To be short, he came again at the End of the third Month, and was still mounted on his Ass; but finer in his Cloaths than before.

Scheherazade perceiving Day-light, went no farther for this Night; but the next ensuing Night she proceeded as follows.

CXXX. Night.

AS soon as I saw the young Man, continued the Christian Merchant to the Sul-

tan

tan of *Casgar*, I entreated him to alight, and ask'd him if he would not take his Money. 'Tis no Matter for that, said he with a pleasant easie Air. I know it is in good Hands; I'll come and take it when my other Money is all gone; adieu, continued he, I'll come again towards the latter End of the Week. With that he clap'd his Spurs to the As's, and away he went. Well, thought I to my self, he says he'll see me towards the latter End of the Week; but 'tis likely I may not see him a great while; I'll go and make the most of his Money, and shall get a good Penny by it.

And, as it happened, I was not out in my Conjecture; for 'twas a full Year before I saw my young Merchant again. Then he appeared indeed with richer Apparel than before; but was very thoughtful. I asked him to do me the Honour to walk into my House. For this Time, replied he, I will go in; but upon this Condition, that you shall put your self to no extraordinary Charge upon my Account. That shall be as you please, said I, only do me the Favour to alight and walk in. Accordingly he complied, and I gave Orders for some sort of Entertainment; and while that was getting ready, we fell into Discourse together. When the Victuals were got ready, we sat down to Table. When he eat the first mouthful, I observed he fed himself with the Left Hand, and not with the Right. I could not tell what to think of it. I thought within my self, ever since I knew this young Man, he always appeared very Polite; is it possible he can do this out of Contempt of me; what can

the Matter be, that he does not make use of his Right Hand ?

Scheherazade perceiving the Approach of Day, discontinued her Story ; but the next Night she recommenced as follows.

CXXXI. Night.

SIR, the Christian Merchant was in great Pain to know why his Guest eat with the Left Hand ; after we had done eating, said he, and every thing was taken away, we sat down upon a *Sofa*, and I presented him with a Lozenge that was excellent for giving a sweet Breath, and still he took it with the Left Hand. Then I accosted him in the same manner ; Sir, pray pardon the Liberty I take in asking you, what reason you have for not making use of your Right-Hand ; 'tis likely you have some Disorder in that Hand. Instead of answering he fetched a deep Sigh, and pulling out his Right Arm, which he had hitherto kept under his Garment, shewed me to my great Astonishment, that his Hand had been cut off. Doubtless you were alarmed, said he, to see me feed my self with the Left Hand ; but I leave you to judge, whether it was in my Power to do otherwise. May I ask you, said I, by what mischance it was that you lost your Right Hand ? Upon this he fell into Tears, and after wiping his Eyes gave me the following Relation.

You must know, said he, I am a Native of *Bagdad*, the Son of a Rich Father, the most noted Man in that City both for Quality and for Riches. I had scarce lanch'd into the

Wor
Trav
Egyp
move
ing d
was
In fin
of m
Cairo
on se
Mou
Ar
the
ings
I bro
retire
the F
Serva
dress
the C
and t
Ne
some
richer
ried b
whith
then
and C
gave
Criers
ed 'er
the M
had co

* A
and on

World, when falling into the Company of Travellers, and hearing Wonders told of Egypt, especially of Grand Cairo, I was moved by their Discourse, and took up a longing desire to Travel thither. But my Father was then alive and had not given me leave. In fine, he died, and thereupon being Master of my self, I resolved to take a Journey to Cairo. I laid out a large Sum of Money upon several sorts of fine Stuffs of Bagdad and Mouffoul; and so undertook my Journey.

Arriving at Cairo I went to the *Khan* call'd the *Khan* of *Mesrour*; and there took Lodgings with a Ware-house for my Bales, which I brought along upon Camels. This done, I retired to my Chamber, to rest my self after the Fatigue of my Journey, and ordered my Servants to go and buy some Provisions, and dress 'em. After I had ate, I went and saw the Castle, some Mosques, Publick Places, and the other Things that are Curious.

Next Day I dressed my self pretty handsomely, and ordered some of the finest and richest of my Bales to be picked out, and carried by my Slaves to the *Circassian* * *Bezestein*, whither I went my self. I no sooner got thither than I was surrounded with Brokers and Criers that had heard of my Arrival. I gave Patterns of my Stuffs to several of the Criers, who went and carried 'em and shewed 'em all over the *Bezestein*; but none of the Merchants offer'd near so much as they had cost me in prime Cost and Carriage. This

C 3

vexed

* A *Bezestein* is a publick Place where silk Stuffs, and other precious Things are exposed to Sale.

vexed me ; and the Criers observing I was dissatisfied ; if you'll take our Advice, said they, we'll put you in a Way to sell your Stuffs without losing by them.

Here *Scheberazade* stop'd upon the approach of Day, but the next Night went on as follows.

CXXXII. Night.

THE Brokers and the Criers, said the young Man to the Christian Merchant, having thus promised to put me in a Way of losing nothing by my Goods. I asked them what Course they would have me take. Divide your Goods, said they, among several Merchants, and they'll sell them by Retail, and twice a Week, that is, on Mondays and Thursdays, you may receive what Money they take. By this Means you'll get instead of losing, and the Merchants will get by you. And in the mean time you'll have Time to take your Pleasure, and walk up and down the Town, or to go upon the Nile.

I took their Advice, and carried 'em to my Warehouse, from whence I brought all my Goods to the *Bezestein*, and there divided them among the Merchants that they represented as most reputable and able to pay ; and the Merchants gave me a formal Receipt before Witnesses, stipulating withal that I should not make any Demands upon 'em for the first Month.

Having thus regulated my Affairs, my Mind was taken up with other sort of Things than the ordinary Pleasures. I contracted Friendship with divers Persons almost of the same Age with my self, who took care I did not want Company. After the first Month expired, I began to visit my Merchants twice a Week, taking along with me a publick Officer to inspect their Books of Sale, and a Banker to see they pay'd me in good Money, and to regulate the Value of the several Species; and so every Pay-Day I had a good Sum of Money to carry home to my Lodging. I went nevertheless on the other Days to pass the Morning somerimes at a Merchant's House, and somerimes at some other Person's. In fine, I diverted my self in conversing with one or other, and seeing what passed in the *Bezestein*.

One Monday, as I sat in a Merchant's Shop, whose Name was *Bedreddin*, a Lady of Quality, as one might easily perceive by her Air, her Habit, and her being attended by a She-Slave in neat Cloaths; this Lady, I say, came into the Shop, and sat down by me. This external Appearance join'd to a natural Grace that shined thro' all she did, inspired me with a longing Desire to know her better than I did. I am at a loss to know whether she observed that I took Pleasure in gazing upon her; but she tuck'd up the Gape that hung down over the Mussin which covered her Face, and so gave me the Opportunity of seeing her large black Eyes, which perfectly charmed me. In fine, she screw'd my Love to the height, by the agree-

able Sound of her Voice, and her genteel graceful Carriage; in saluting the Merchant, and asking him how he did since she saw him last.

After entertaining him some time upon indifferent Things, she gave him to know that she wanted a sort of Stuff with a Ground of Gold; that she came to his Shop as affording the best Choice of any in all the *Bezestein*; and that if he had any such as she asked for, he would oblige her in shewing them. *Bedreddin* shewed her several Pieces, one of which she pitched upon, and he asked for it Eleven Hundred Drams of Silver. I agree, said she, to give you so much; but I have not Money enough about me; so I hope you'll give me Credit till to Morrow, and in the mean time allow me to carry off the Stuff. I shall not fail, added she, to send you to Morrow the Eleven Hundred Drams I agreed for. Madam, said *Bedreddin*, I'd give you Credit with all my Heart, and allow you to carry off the Stuff, if it were mine; but it belongs to that young Man you see here, and this Day is the Day on which we state our Accounts. Why, said the Lady in a Surprised, why do you offer to use me so? Am not I a Customer to your Shop? And as often as I have bought of you, and carried home the Things without paying ready Money for em, did I ever fail to send you your Money next Morning! Madam, said the Merchant, 'tis true, but this very Day I have occasion for the Money. There, said she, throwing the Stuff to him, take your Stuff, may God

C—f—d

C—
that a
ney;
rose in
Sch
the S
ceeded

T
Man,
my
called
Favo
to co
sayin
comp
Merc
for r
have,
can't
said
a Hu
shall
to di
you
and
the S
may
Mon
next

C—f—d you and all the Merchants that are ; you are, all of you, of one Kidney ; you respect no Body. This said, she rose in a Passion and walked out.

Scheherazade perceiving Day discontinued the Story till the next Night, that she proceeded as follows.

CXXXIII. Night.

THE Christian Merchant continued his Story thus : When I saw, said the young Man, that the Lady walked off, I found in my Breast a great Concern for her ; so I called her back, saying, Madam, do me the Favour to return ; perhaps I can find a Way to content you both. In fine, back she came, saying, 'twas for the Love of me that she complied. Mr. *Bedreddin*, said I to the Merchant, what do you say you must have for this Stuff that belongs to me. I must have, said he, Eleven Hundred Drams ; I can't take less. Give it to the Lady then, said I, let her take it home with her, I allow a Hundred Drams Profit to your self, and shall now write you a Note empowering you to discount that Sum upon the other Goods you have of mine. In fine, I wrote, sign'd and delivered the Note ; and then handed the Stuff to the Lady. Madam, said I, you may take the Stuff with you, and as for the Money you may either send it to Morrow or next Day ; or if you will accept the Stuff as

a Present from me. I beg your Pardon, Sir, said she, I mean nothing of that; you use me so very civilly and obligingly that I ought never to shew my Face in the World again, if I did not shew my Gratitude to you. May God reward you, in enlarging your Fortune; may you live many Years when I am dead; may the Gate of Heaven be opened to you when you remove to the other World, and may all the City proclaim your Generosity.

These Words inspired me with some Assurance. Madam, said I, I desire no other Reward for what Service I have done you, than the Happiness of seeing your Face; that will repay me with Interest. I had no sooner spoke, than she turned towards me, took off the Muslin that covered her Face, and discovered to my Eyes a killing Beauty. I was so struck with the surprizing Sight, that I could not express my Thoughts to her. I could have look'd upon her for ever, without being cloyed; but fearing any one should take notice, she quickly covered her Face, and pulling down the Crape took up the Piece of Stuff, and went away, leaving me in a quite different sort of Temper from what I was in, when I came to the Shop. I continued for some time in great Disorder and Perplexity. Before I took leave of the Merchant, I ask'd him if he knew the Lady; yes, said he, she's the Daughter of an *Emir*, who left her an immense Fortune at his Death.

I v
but co
Eyes
Night
Day,
the O
to eng
more
fore.

Sch
but w

S
in
chant
said
Lady
than
she ca
but
you
come
so kin
tho' y
unco
forgo
on to
as to
put
I had

I went home, and sat down to Supper, but could not eat; neither could I shut my Eyes all Night long; I thought it the longest Night in my Lifetime. As soon as it was Day, I got up, in hopes to see once more the Object that disturb'd my Repose; and to engage her Affection, I dress'd my self yet more nicely than I had done the Day before.

Scheherazade perceiving Day, stopp'd here; but went on next Night as follows.

CXXXIV. Night.

SIR, the young *Bagdad* Merchant recounting his Adventures to the Christian Merchant, continued thus; I had but just got, said he, to *Bedreddin's* Shop, when I saw the Lady coming in more magnificent Apparel than before, and attended by her Slave. When she came in, she did not mind the Merchant, but addressing her self to me, Sir, said she, you see I am punctual to my Word. I am come on purpose to pay the Sum you were so kind as to pass your Word for Yesterday, tho' you had no Knowledge of me: Such an uncommon piece of Generosity I shall never forget. Madam, said I, you had no occasion to be so hasty. I was very well satisfied as to my Money, and am sorry you should put your self to so much Trouble about it. I had been very unjust, answered she, if I had abused

abused your Generosity. With these Words she clap'd the Money into my Hand, and sat down by me.

Having this Opportunity of conversing with her, I made the best use of it, and mentioned to her the Love I had for her; but she rose and left me very abruptly, as if she had been angry with the Declaration I had made. I followed her with my Eyes as long as she was in sight; and as soon as she was out of sight, I took leave of the Merchant, and walk'd out of the *Bezeftin*, without knowing where I went. I was musing upon this Adventure, when I felt some body pulling me behind: and turning about to see who it was, I had the agreeable Surprisal to perceive 'twas the Lady's Slave. My Mistress, said the Slave, I mean the young Lady you spoke with but now in a Merchant's Shop, wants to speak one Word with you; so if you please to give your self the Trouble to follow me, I'll conduct you. Accordingly I followed her, and found my Mistress staying for me in a Banker's Shop.

She made me sit down by her, and spoke to this Purpose. Dear Sir, said she, don't be surprized that I left you so abruptly. I thought it not proper before that Merchant to give a favourable Answer to the Discovery you made of your Affection to me. But to speak the Truth, I was so far from being offended at it, that I was pleased when I heard it; and I account my self infinitely happy in having a Man of your Merit for my Lover. I do not know what Impression the
first

first sight of me could make upon you ; but I assure you I no sooner saw you than I had tender Thoughts of you. Since Yesterday I have done nothing but thought of what you said to me ; and the haste I made to come and find you out this Morning, may convince you I have no small regard for you. Madam, said I, transported with Love and Joy, nothing can be more agreeable to me than what I now hear. No Passion can be greater, than that with which I love you since the happy Moment I cast my Eyes upon you ; my Eyes were then dazled with so many Charms, that my Heart yielded without Resistance. Do not let us trifle away the time in needless Discourse, said she, interrupting me : I make no doubt of your Sincerity, and you shall quickly be convinced of mine. Will you do me the Honour to come to my Home ? Or if you will, I'll come to yours. Madam, said I, I'm a Stranger lodged in a *Khan*, which is not a proper Place for the Reception of a Lady of your Quality and Merit.

Here the approach of Day interrupted *Scheherazade* ; but the next Morning she continued thus.

CXXXV. Night.

'TIS more proper, Madam, said the young *Bagdad* Merchant to his Sweetheart ; 'tis more proper for me to come to you at your own Home, if you'll please to tell me where it is. The Lady complying with

with his Desire ; I live, said she, in *Devotion-Street* ; come next Friday after Noon-Prayers, and ask for the House of *Abbon Schamma*, Sirnamed *Bercout*, late Master of the *Emirs* ; there you'll find me. This said, we parted, and I passed the next Day in great Impatience.

On Friday, I got up betimes and put on my best Cloaths, with Fifty Pieces of Gold in my Pocket. Thus prepared, I mounted an As I had bespoke the Day before, and set out, accompanied by the Man that lett me the As. When we came to *Devotion-Street*, I directed the Owner of the As to inquire for the House I wanted to be at. Accordingly he inquired and conducted me thither. I payed him liberally and sent him back ; directing him to observe narrowly where he left me ; and not to fail to come back with the As to morrow Morning, to carry me back again.

I knocked at the Door, and presently two little Girls, Slaves white as Snow, and neatly dressed, came and opened it. Be pleased to come in, Sir, said they : My Mistress expects you impatiently : These Two Days she has spoke of nothing but you. So I entred the Court, and saw a great Pavilion raised upon Seven Steps, and surrounded with Iron Rails that parted it from a very pleasant Garden. Besides the Trees which imbellished the Prospect, and forced an agreeable Shade, there was an infinite Number of other Trees loaded with all manner of Fruit. I was charm'd with the warbling of a great Number of Birds, that

join'd

join'd their Notes to the Murmurings of a very high Water-work, in the middle of a Ground Plot enamel'd with Flower. This Water-work was a very agreeable Sight; Four large gilded Dragons adorned the Angels of the Basin, which was of a square Form; and these Dragons spouted out Water clearer than Rock Chrystal. This delicious Place gave me a charming Idea of the Conquest I had made. The two little Slaves conducted me into a Parlour magnificently furnish'd; and while one of 'em went to acquaint her Mistress with my Arrival, the other tarried with me, and pointed out to me the Ornaments of the Hall.

At this Period, *Scheherazade* discontinued her Story, upon the Appearance of Day: And *Schahriar* got up, curious to know what the young *Bagdadesse* would do in the Lady's Parlour. The next Morning the Sultaneß gratified the Sultan's Curiosity, by pursuing the Sequel of the Story in the following manner.

CXXXVI. Night.

SIR, the Christian Merchant continued his Discourse to the Sultan of *Casgar* to this purpose. I did not tarry long in the Hall, said the young Man of *Bagdad*, till the Lady I loved appeared, adorned with Pearls and Diamonds; but the Splendor of her Eyes, did far outshine that of her Jewels. Her Shapes, which were now not disguis'd by the Habit usual in the Streets, were
ex;

extreme fine and charming. I need not mention with what Joy we received one another; that leaves all Expression far behind it. I shall only tell you, that when the first Compliments were over, we sat both down upon a *Sofa*, and there entertained one another with all imaginable Satisfaction. After that we had the most Delicious Messes served up to us; and after eating, continued our Discourse till Night. At Night we had excellent Wine brought up, and such Fruit as is apt to promote drinking; and timed our Cups to the Sound of musical Instruments joyned to the Voices of the Slaves. The Lady of the House sung her self, and by her Songs screw'd up my Passion to the height. In fine, I passed the Night in a full Enjoyment of all manner of Pleasure.

Next Morning I slip'd under the Bolster of the Bed the Purse with the Fifty Pieces of Gold I had brought with me, and took leave of the Lady, who asked me when I would see her again. Madam, said I, I give you my Promise to return this Night. She seemed to be transported with my Answer, and conducting me to the Door, conjured me at Parting to be mindful of my Promise.

The same Man that had carried me thither, waited for me with his Ass to carry me home again; so I mounted the Ass and went straight home; ordering the Man to come to me again in the Afternoon at a certain Hour, to secure which I would not pay him till that Time came.

As f
Care v
Lamb.
sent by
When
Affairs
I went
and w
before
cence.

Ne
another
Schebe
it to t
saying
with

SI
th
Ca/ga
ed, f
to le
Piec
emp
fited
thes
char
cam
hav
I
of
to
Ca

As soon as I arrived at my Lodging, my first Care was to order my Folks to buy a good Lamb, and several sorts of Cakes, which I sent by a Porter as a Present to the Lady. When that was done, I minded my serious Affairs till the Owner of the Afs came. Then I went along with him to the Lady's House, and was receiv'd by her with as much Joy as before, and entertained with equal Magnificence.

Next Morning I took leave, and left her another Purse with Fifty Pieces of Gold. But *Scheberazade* perceiving Day, gave Notice of it to the Sultan, who thereupon rose without saying one Word. Next Night she went on with her Story as follows.

CXXXVII. Night.

SIR, the Young Man of *Bagdad*, continued the Christian Merchant to the Sultan of *Casgar*, went on to this Purpose. I continued, said he, to visit the Lady every Day, and to leave her every time a Purse with Fifty Pieces of Gold, till the Merchants whom I employed to sell my Cloth, and whom I visited regularly twice a Week : I continued these chargeable Visits, I say, till the Merchants owed me nothing. And in short, I came at last to be Money-less, and hopeless of having any more.

In this desperate Condition I walked out of my Lodging, not knowing what Course to take ; and by chance steered towards the Castle, where there was a great Croud of Peo-

People to see the Sultan of Egypt. As soon as I came up to 'em, I wedged in among the Croud; and by chance happened to stand by a Cavalier well mounted, and handsomely cloath'd, who had upon the Bow of his Saddle a Bag half open with a String of Green Silk hanging out of it. I clapp'd my Hand to the Bag, concluding the Silk Twist might be the String of a Purse within the Bag: In the mean time a Porter with a load of Wood upon his Back pass'd by the other side of the Horse so near, that the Gentleman on Horseback was forced to turn his Head towards him to avoid the being rubbed by the Wood. In that very minute did the Devil tempt me; I took the String in one Hand, and with the other laid open the Mouth of the Bag, and so pulled out the Purse so dextrerously that no Body perceived it. The Purse was heavy, and so I did not doubt but there was Gold or Silver in it.

As soon as the Porter had pass'd, the Cavalier, who probably had some Suspicion of what I had done while his Head was turned, presently put his Hand to his Bag, and finding his Purse was gone, gave me such a Blow, that he knocked me down. This Violence shocked all that saw it, some took hold of the Horse's Bridle to stop the Gentleman, and know of him what Reason he had to beat me, or how he came to treat a Mussulman after that Rate. Do not you trouble your selves, said he with a brisk Tone, I had reason enough for what I did; this Fellow is a Thief. In fine every one took my Part, and cried he was a Liar, for that it was incredible, a Young Man, such as I, should be guilty

guilty
were
your
Justit
bout
came
Every
for t
of R
T
was
lier
me.
and
Susp
the
and
find
Vie
gre
In
Pur
I
you
you
Sch
rio

T
S
S
th

guilty of so foul an Action; but while they were holding his Horse by the Bridle to favour my escape, unfortunately came by the Justiciary Judge, who seeing such a Croud about the Gentleman on Horseback and me, came up and asked what the Matter was. Every Body there reflected on the Gentleman for treating me so unjustly upon the Presence of Robbery.

The Judge did not give Ear to all that was said on my Behalf; but asked the Cavalier if he suspected any Body else besides me. The Cavalier told him, he did not, and gave his Reasons why he believed his Suspicion not to be Groundless. Upon this the Judge ordered his Followers to seize me, and search me, which they presently did, and finding the Purse upon me, exposed it to the View of all the People. The Shame was so great I could not bear it, but I swoon'd away. In the mean time the Judge called for the Purse.

But I see, said *Scheherazade*, it is Day; if your Majesty will let me live till to Morrow, you shall hear the Sequel of the Story. Then *Schabriar* got up, designing to gratifie his Curiosity by hearing the rest next Night.

CXXXVIII. Night.

TOWARDS the close of the next Night, the Sultaneſs addreſſed *Schabriar* thus. Sir, the Young Man of *Bagdad* purſuing his Story: When the Judge, ſaid he, had got the Purſe in his Hand, he asked the Horſe-
man

man if it was his, and how much Money was in it. The Cavalier knew it to be his own, and assured the Judge he had put Twenty Sequins into it. Upon that the Judge called me before him; come Young Man, said he, confess the Truth. Was it you that took the Gentleman's Purse from him? Do not put your self to the trouble of torture to extort Confession. Then I looked down with my Eyes, thinking within my self, that if I denied the Fact, they finding of the Purse about me would convict me of a Lie; so, to avoid a double Punishment I looked up and confess'd it was I. I had no sooner made the Confession, than the Judge called People to witness it, and ordered my Hand to be cut off. This hard Sentence was put in Execution immediately upon the spot, to the great regret of all the Spectators; nay, I observed by the Cavalier's Countenance that he was moved with Pity as much as the rest. The Judge would likewise have ordered my Foot to be cut off, but I beg'd the Cavalier to intercede for my Pardon, which he did, and obtain'd it.

When the Judge was gone, the Cavalier came up to me, and holding out the Purse, I see plainly, said he, that 'twas Necessity put you upon an Action so disgraceful and unworthy of such a handsome Young Man as you are: Here take that fatal Purse, I freely give it you, and am heartily sorry for the Misfortune you have undergone. This said, he went away; and I being very weak by Reason of my Loss of Blood, some of the good People that lived that Way, had the Charity to carry me in to one of their Hou-

ses and gave me a Glass of Wine, they likewise dressed my Arm, and wrapped up the dismember'd Hand in a Cloth.

If I had return'd to the *Khan* where I lodged, I should not have found there such Relief as I wanted; and to offer to go to the Young Lady's, was running a great hazard, it being likely she would not look upon me after such an infamous Thing had befallen me. However I resolv'd to put it to the Trial; and to tire out the Croud that followed me, I turn'd down several By-Streets, and at last arriv'd at my Lady's very weak, and so much fatigued that I presently threw my self down upon a *Sofa*, keeping my Right Arm under my Coat, for I took great care to conceal my Misfortune.

In the mean Time the Lady hearing of my Arrival, and that I was not well, came to me in all haste; my dear Soul, said she, what's the Matter with you? Madam, said I, I've got a violent Pain in my Head. The Lady seem'd to be mightily afflicted with my pretended Illness, and asked me to sit down, for I had got up to receive her. Tell me, said she, how your Illness came: The last Time I had the Pleasure to see you, you were very well. There must be something else that you conceal from me, prithee let me know what it is. I stood silent, and instead of an Answer, Tears trickled down my Cheeks. I can't conceive, said she, what it is that afflicts you. Have I given you any Occasion to be uneasie? Or do you come on Purpose to tell me you do not Love me. 'Tis not that, Madam, said I, fetching a deep Sigh;

Sigh ; your unjust Suspicion is an Addition to my Evil.

I could not think of discovering to her the true Cause. When Night came, Supper was brought, and she press'd me to eat, but considering I could only feed my self with my Left Hand, I beg'd to be excus'd upon the Plea of having no Stomach. Your Stomach will come to you, said she, if you would but discover what you so obstinately hide from me. Your Inappetency, without doubt, is only owing to the Aversion you have to a Discovery. Alas ! Madam, said I, I find I must discover at last. I had no sooner spoke these Words, than she filled me a cupful of Wine ; Drink that, said she ; 'twill give you Assurance. So I reach'd out my Left Hand and took the Cup.

Here the Appearance of Day discontinued Scheherazade's Story ; but the next Night she pursued the Sequel thus.

CXXXIX. Night.

WHEN I had got the Cup in my Hand, said the Young Man, I redoubled my Tears and Sighs. Why do you sigh and cry so bitterly, said the Lady ? And why do you take the Cup with your Left Hand rather than your Right ? Ah ! Madam, said I, excuse me, I beseech you ; I have got a Swelling in my Right Hand : Let me see that Swelling, said she, I'll open it. I desire to be excus'd upon that Head, alledging the Tumor was not ripe enough

enough for opening; and drank the Cupful which was very large. In fine, the Streams of the Wine, join'd to my Weakness and Weariness set me asleep, and I slept very sound till next Morning.

In the mean time, the Lady, curious to know what Ailment I had in my Right Hand, lifted up my Coat that covered it; and saw to her great Astonishment that it was cut off, and that I had brought it along with me wrapp'd up in a Cloth. She presently apprehended what was my Reason for declining a Discovery, notwithstanding all the pressing Instances she made; and passed the whole Night in the greatest Uneasiness upon my Disgrace, which she concluded had been occasioned by the Love I bore to her.

When I waked, I discerned by her Countenance, that she was extremely grieved. However that she might not increase my Uneasiness she said ne'er a Word. She call'd for Jelly Broth of Fowl, which she had ordered to be got ready, and made me eat and drink to recruit my Strength. After that I offered to take leave of her, but she declar'd I should not go out of her Doors: Tho' you tell me nothing of the Matter, said she, I'm perswaded I am the Cause of the Misfortune that's befallen you. The Grief that I feel upon that Score, will quickly make an end of me; but before I die, I must do one thing that is designed for your Advantage. She had no sooner said the Word, than she called for a publick Notary and Witnesses, and ordered a Writing to be drawn up, intitling me to her whole Estate. After this was done, and the Men dispatched, she opened a large Trunk, where

where lay all the Purfes I had given her, from the Commencement of our Amours. There are they all entire, ſaid ſhe, I have not touch'd one of them : Here, take the Key, the Trunk is yours. After I had returned her Thanks for her Generoſity and Bounty ; what I do for you, ſaid ſhe, is nothing at all ; I ſhall not be ſatisfied, unleſs I die, to ſhew how much I love you. I conjur'd her by all the Powers of Love, not to drop ſuch a fatal Reſolution. But all my Remonſtrances were ineffectual ; ſhe was ſo afflicted to ſee me have but one Hand, that ſhe ſicken'd, and died after Five or Six Weeks Illneſs.

After mourning for her Death as long as was decent, I took Poſſeſſion of all her Eſtate, a particular Account of which ſhe gave me before ſhe died ; and the Corn you ſold for me was part of it.

The Appearance of Day interrupting *Scheherazade*, ſhe diſcontinued her Story till next Night, that ſhe went on as follows.

CXL. Night.

THE Young Man of *Bagdad* concluded his Story to the Chriſtian Merchant to this Purpoſe. What I have now told you, ſaid he, will influence you to excuſe me for eating with my Left Hand. I am mightily obliged to you for the Trouble you have given your ſelf on my Account. I can never make ſufficient Acknowledgment of your Fidelity : Since God has ſtill given me a compleat Eſtate, notwithſtand-

ing I h
cept of
ſent fro
a Prop
For as
cident
reſolve
pleaſe
ther as
I th
ſtian M
and as
I will
Inter
own.
We
cordin
paſſed
velled
ſevera
your
rival
form's
tling
ted v
hence
jeſty's
tell y
more
Buffo
TH
gainſt
bold,
my h
my J
as to
Your
ing

ing I have spent a great deal, I beg you to accept of the Sum now in your Hand as a Present from me. Over and above this, I have a Proposal to make to you, which is this. For as much as by Reason of this fatal Accident I am obliged to depart *Cairo*, I am resolved never to see it more: So if you'll please to accompany me, we'll Trade together as equal Partners, and divide the Profit.

I thank'd the Young Man, said the Christian Merchant, for the Present he made me; and as to the Proposal of travelling with him, I willingly imbraced it, assuring him that his Interest should always be as dear to me as my own.

We set a Day for our Departure, and accordingly entered upon our Travels. We passed through *Syria* and *Mesopotamia*, travelled all over *Persia*, and after stopping at several Cities, came at last, Sir, to this your *Metropolis*. Some time after our Arrival in this Place, the Young Man having form'd a Design of returning to *Persia* and settling there, we settled our Accounts and parted very good Friends. So he went from hence, and I, Sir, continue here at your Majesty's Service. This Sir, is the Story I had to tell you; do's not your Majesty find it yet more surprizing than that of the Crooked Buffoon?

The Sultan of *Casgar* fell into a Passion against the Christian Merchant. You are very bold, said he, to tell me a Story so little worth my hearing, and then to compare it to that of my Jester. Can you flatter your self so far as to believe that the trifling Adventures of a Young Rake can make such an Impression upon

on me as those of my Jester ? Well ; I'm resolv'd to hang you all Four to revenge his Death.

This said, the Purveyor fell down frighted at the Sultan's Feet. Sir, said he, I humbly beseech your Majesty to suspend your just wrath, and hear my Story ; and if my Story appears to your Majesty to be prettier than that of your Jester, to pardon us all Four. The Sultan having granted his Request, the Purveyor began thus.

*The Story told by the Sultan of
Casgar his Purveyor.*

SIR, A Person of Quality invited me Yesterday to his Daughter's Wedding ; accordingly I went to his House at the Hour appointed, and found there a large Company of Doctors, Ministers of Justice, and others of the best Quality in the City. After the Ceremony was over, we had a splendid Treat, and among other Things set upon the Table, there was a Course with Garlick Sauce, which indeed was very delicious, and palatable to every Body : Only we observed that one of the Guests did not offer to touch it, though it stood just before him, and thereupon we invited him to do as we did. But he conjured us not to press him upon that Head : I'll take care, said he, not to touch any thing that has Garlick in it ; I remember very well what the tasting of such a thing cost me once before. We intreated him to tell us what was the Occasion of his so strong Aversion to Garlick :

Garlic
swer
Hou
goo is
cus'd
Favou
man,
do not
ken N
do it ;
eating
good
times
and fo
will n
dition
never
Scho
and so
why t
self 12
Garlic
Night
the fo

TH
P
not dif
the Ra

Garlick: But before he had time to make Answer; Is it thus, said the Master of the House, that you honour my Table? This Ragoo is excellent, do not you pretend to be excus'd from eating of it; you must do me that Favour as well as the rest. Sir, said the Gentleman, who was a *Bagdad* Merchant. I hope you do not think I refuse to eat of it, out of a mistaken Nicety; if you will have me eat of it, I will do it; but still upon this Condition, that after eating of it I may wash my Hands, with your good leave, forty times with * *Alkali*, forty times more with the Ashes of the same Plant, and forty times again with Soap. I hope you will not take it ill that I stipulate this Condition in pursuance of an Oath I have made never to taste Garlick without observing it.

Scheberazade perceiving Day, stoped here; and so *Schahriar* rose with a Curiosity to know why the Merchant had sworn to wash himself 120 times, after eating of a Ragoo with Garlick. Towards the Close of the next Night, the Sultaneß satisfied his Curiosity in the following Words.

CXLI. Night.

THE Master of the House, continued the Purveyor to the Sultan, of *Casgar*, would not dispense with the Merchant from eating of the Ragoo with Garlick; and therefore ordered

D 2

* This is call'd in English Saltwort.

red his Servants to get ready a Basin with Water, together with *Alenli*, the Ashes of the same Plant, and Soap, that the Merchant might wash as often as he pleas'd. When every thing was got ready, now, said he to the Merchant, I hope you'll do as we do.

The Merchant displeas'd with the Violence that was offer'd him, reached out his Hand, and took up a Bit, which he put to his Mouth trembling, and eat with a Reluctancy that surpriz'd us all. But the greatest Surprizal of all was, that he had only Four Fingers, and no Thumb, which none of us observ'd before, tho' he had eat of other Dishes. You have lost your Thumb said the Master of the House; how came that about? It must have been occasioned by some extraordinary Accident: A Relation of which will be an agreeable Entertainment to the Company. Sir, replied the Merchant, I have ne'er a Thumb, neither on the Right nor on the left Hand. In speaking this, he shewed us his left Hand as well as his right. But this is not all, continued he, I have ne'er a great Toe on either of my Feet; I hope you'll take my Word for it. I was maimed in this manner by an unheard of Accident, which I am willing to relate to you, if you'll have the Patience to hear me. The Relation will equally astonish you, and affect you with Pity. Only suffer me to wash my Hands first. With this he rose from the Table, and after washing his Hands 120 times, took his Place again, and recounted the Story as follows.

You must know, Gentlemen, that in the Reign of the Califf *Haroun Alraschid*, my Father lived at *Bagdad*, the Place of my Nativ-

vity,
Merc
migh
that
his p
plent
such
could
his D
'em a
my
ling C
On
dy m
an Eu
near
of the
Eunu
you f
if yo
saved
The
there
her se
till th
do ne
vite t

TH
to the
Lady
Merch
no Bo

vity, and was reputed one of the richest Merchants in the City. But being a Man mightily addicted to his Pleasures, a Man that loved an irregular Life, and neglected his private Affairs, instead of leaving me a plentiful Fortune at his Death, he left me in such a Condition, that all the Oeconomy I could master, was scarce sufficient to clear his Debts. However with much ado I paid 'em all, and through my Industry and Care my little Fortune began to look with a smiling Countenance.

One Morning, as I opened my Shop, a Lady mounted upon a Mule, and attended by an Eunuch and Two Women Slaves, stopped near my Shop Door, and with the Assistance of the Eunuch alighted. Madam, said the Eunuch, I told you, you would be too soon; you see there's no body yet in the *Bezestein*; if you had taken my Advice, you might have saved your self the trouble of waiting here. The Lady looked all round her, and finding there was no shop open but mine, addressed her self to me, asking leave to sit in my Shop till the rest of the Merchants came: So I could do no less than return a civil Answer, and invite the Lady into my Shop.

CXLII. Night.

THE Sultaneſs being awak'd by her Sister *Dinarzade*, proceeded to address her self to the Sultan in the following manner. The Lady sat down in my Shop; continued the Merchant of *Bagdad*, and observing there was no Body in the whole *Bezeſtein* but the Eunuch

such and I, uncovered her Face to take the Air; and I must say I never saw any thing so pretty in my Life-time: I no sooner had a sight of her Face, than I loved her in Course, I fix'd my Eyes upon her, and perceived that she was not displeased with my Ogling, for she gave me a full Opportunity to look upon her, and did not cover her Face but when she was afraid of being taken notice of.

After she had pulled down her Veil again, she told me she wanted several sorts of the richest and finest Stuffs, and ask'd me if I had 'em. Alas! Madam, said I, I'm but a young Man, and just beginning the World. I have not Stock enough for such great Concerns; and 'tis a Mortification to me that I have nothing to shew you such as you want: But to save you the Trouble of going from Shop to Shop, as soon as the Merchants come, I'll go, if you please, and fetch from them what you want, with the lowest Prices; and so you may do your Business without going any further. She complied with my Proposals, and entred into Discourse with me, which continued so much the longer, that I still made her believe the Merchants that could furnish what she wanted were not yet come.

I was then no less charmed with her Wit, than I had been before with the Beauty of her Face; but there was a Necessity of denying my self the Pleasure of her Conversation. I run out to see for the Stuffs she wanted, and after she had pitched upon what she liked, we struck the Price at 5000 Dracms of coin'd Silver; so I wrapt up the Stuffs in a small Bundle, and gave it to the Eunuch, who put it under his Arm. This done, she

rose and
after he
and mo

The
I perce
verlight
that tr
withou
the C
where
was a
chants
Parien
went
could
and r
with L
vy D
Sch
Word
Nigh

I H
N
ney
they
ed t
they
the
her
and

rose

rose and took leave. I still continued to look after her till she was got at the *Bezestein* Gate, and mounted her Mule again.

The Lady had no sooner disappeared, than I perceived that Love is the Cause of great Oversight. It had so ingross'd all my Thoughts, that truly I did not mind that she went off without paying the Money, neither had I the Consideration to ask who she was, or where she dwelt. However I considered I was accountable for a large Sum to the Merchants, who, perhaps, would not have the Patience to stay for their Money: And so I went to them and made the best Excuse I could, pretending that I knew the Lady; and then came home again equally affected with Love, and with the burden of such a heavy Debt.

Scheherazade had no sooner spoke these Words, than Day appeared: But the next Night she proceeded as follows.

CXLIII. Night.

I Had desired my Creditors, continued the Merchant, to stay Eight Days for their Money; and when the Eight Days were past, they did not fail to dun me. Then I intreated them to give me Eight Days more, which they agreed to; and the very next Day I saw the Lady come to the *Bezestein* mounted on her Mule with the same Attendants as before, and exactly at the same Hour of the Day.

She came streight to my Shop. I've made you stay some Time, said she, but here's your Money at last ; carry it to a Banker, and see it is all good. The Eunuch who brought me the Money went along with me to the Banker's, and we found it very right. Then I came back again, and had the Happiness of conversing with the Lady till all the Shops of the *Bezestein* were open. Tho' we talk'd but of ordinary things, she gave them such a Turn, that they appeared new and uncommon ; and convinced me that I was not mistaken in admiring her Wit, when I first conversed with her.

As soon as the Merchants were come and had opened their Shops, I carried to the respective Men the Money that was due for their Stuffs, and was readily intrusted with more which the Lady had desired to see. In short the Lady took Stuffs to the value of 1000 Pieces of Gold, and carried 'em away again without paying for 'em ; nay, without saying one Word, or giving me to know who she was. I was astonished, when I considered that at this rate she left me without any Security, of not being troubled if she never came again. She has paid me, thinks I to my self, a good round Sum ; but she leaves me in the lurch for another that runs much deeper. Sure, she can't be a Cheat ; it is not possible she can have any such Design as to inveigle me to my Ruin : The Merchants do not know her ; they'll all come upon me. In short, my Love was not so powerful as to guard off the Uneasiness I was under, when

when I
whole
of my
Alarm
The M
ney, an
sell off
one M
fore.

Tak
the Go
dispell
Before
me sev
was m
Then
let's
comm
Eunu
made
weigh
my E
Lady
have
to be
you
any
mak
have
but
own
'Tis
from
upo
pin

when I reflected upon all Circumstances: A whole Month passed before I heard any thing of my Lady again, and during that Time the Alarm grew higher and higher every Day. The Merchants were impatient for their Money, and to satisfy 'em, I was e'en going to sell off all I had; when the Lady returned one Morning with the same Equipage as before.

Take your Weights, said she, and weigh the Gold I have brought you. These Words dispell'd my Fear, and inflamed my Love: Before we told down the Money, she asked me several Questions, and particularly if I was married. I made Answer, I never was. Then reaching out the Gold to the Eunuch, let's have your Interposition, said she, to accommodate our Matters: Upon which the Eunuch fell a laughing, and called me aside, made we weigh the Gold. While I was weighing the Gold, the Eunuch whispered in my Ear, I know by your Eyes you love this Lady, and I'm surprized to find that you have not the Assurance to disclose your Love to her. She loves you more passionately than you do her. Do you imagine that she has any real Occasion for your Stuffs; she only makes an Errand to come hither, because you have inspired her with a violent Passion. Do but ask her the Question; it will be your own Fault only if you do not marry her. 'Tis true, said I, I have had a Love for her from the first Moment that I cast my Eyes upon her; but I durst not aspire to the Happiness of thinking my Love acceptable to her.

I am entirely hers, and shall not fail to retain a greatful Sense of your good Offices in that Matter.

In fine, I made an end of weighing the Gold, and while I was putting it into the Bag, the Eunuch turned to the Lady, and told her I was *satisfied*; that being the *Word* they had both agreed upon between themselves. Presently after that, the Lady rose and took leave, telling me she would send the Eunuch to me, and that I should do what he directed me to in her Name.

I carried every one of the Merchants their Money, and waited some Days with Impatience for the Eunuch. At last he came. But here *Scheherazade* stopp'd, because it was Day, and pursued the Sequel of her Story next Night in the following manner.

CXLIV. Night.

I Entertained the Eunuch very kindly, said the *Bagdad* Merchant, and asked him how his Mistress did; you are, said he, the happiest Lover in the World; she is quite sick of Love for you; she covers extreamly to see you, and were she Master of her own Conduct, would not fail to come to you, and willingly pass all the Moments of her Life in your Company. Her noble Mien and graceful Carriage, said I, gave me to know that she was a Lady beyond the common Level. The Judgment you have formed upon that Head, said the Eunuch, is very just; she

she is
Lady,
fancy
Having
the C
upon y
told h
to see
made
Zobeia
Wedd
certain
rite, y
stres,
and v
tion.
to the
so you
Resol
ready
to cor
but y
the L
you r
The
very
your
do no
I g
Qual
injoin
you
liff's
stay
to al
in gu

she is the Favourite of *Zobeide* the Califf's Lady, who has brought her up from her Infancy, and intrusts her with all her Affairs. Having a mind to marry, she has declared to the Califf's Lady, that she has cast her Eyes upon you, and desired her Consent. *Zobeide* told her she agreed to it, only she had a Mind to see you first, in order to judge if she had made a good Choice ; the which if she had, *Zobeide* meant to defray the Charges of the Wedding. Thus you see your Felicity is certain. Since you have pleased the Favourite, you'll be equally agreeable to the Mistress, who seeks only to oblige her Favourite, and would by no means thwart her Inclination. In fine, all you have to do is to come to the Palace, I am sent hither to call you, so you'll please to come to a Resolution. My Resolve is formed already, said I, and I'm ready to follow you whithersoever you please to conduct me. Very well, said the Eunuch; but you know Men are not allowed to enter the Lady's Apartments in the Palace, and so you must be introduced with great Secresie. The Favourite Lady has contrived the Matter very well. Upon your Side you are to act your Part, and that very discreetly, for if you do not your Life is at Stake.

I gave him repeated Assurances of a punctual Performance of whatever should be enjoined me. Then, said he, in the Evening you must be at the Mosque built by the Califf's Lady on the Bank of the *Tigris*, and stay there till one comes to call you. I agreed to all he proposed; and after passing the Day in great Impatience, went in the Evening to the

the Prayer that's said an Hour and a half after Sunset in the Mosque, and there I stayed after all the People were gone.

Soon after I saw a Boat making up to the Mosque, the Rowers of which were all Eunuchs, who came on Shore and put several large Trunks into the Mosque, and then retired; only one of 'em staid behind whom I perceived to be the same Eunuch that had all along accompanied the Lady, and had been with me that Morning. Much about the same time I saw the Lady enter the Mosque; and making up to her, told her I was ready to obey her Orders. Come, come, said she, we have no time to lose; with that, she opened one of the Trunks, and bid me get into it, that being necessary both for her Safety and mine. Fear nothing, added she, leave the Management of all to me. I consider'd with my self, I had gone too far to look back; and so obeyed her Orders, upon which she locked the Trunk. This done, the Eunuch that was her Confidant, called the other Eunuchs who had brought in the Trunks, and ordered 'em to carry them on board again. Then the Lady and Eunuch re-imbarqued, and the Boat Men row'd to Zobeide's Apartment.

In the mean time I reflected very seriously upon the Danger to which I had expos'd my self; and made Vows and Prayers, tho' it was then too late.

The Boat put into the Palace-Gate, and the Trunks were carried to the Apartment of the Officer of the Eunuchs, who keeps the Key of the Lady's Apartments, and suffers no-
thing

thing
The C
was a
now,
upon
resolv
Night

SO
n
Story
nuch
was
and
com
so ea
of t
'em
mar
him
they
wh
nar

tha
Yo
thi
yo
nu
fr

thing to enter without a narrow Inspection: The Officer was then in Bed, and so there was a necessity of calling him up—But now, Sir, said *Scheherazade*, I see it is Day; upon which *Schabriar* rose to hold a Council, resolving to hear the rest of the Story next Night.

CXLV. Night.

SOME Minutes before Day, the Sultans of the *Indies* walking, pursued her Story as follows. The Officer of the Eunuchs, continued the *Bagdad Merchant*, was angry that they should break his Rest, and chid the Favourite Lady severely for coming home so late; you shall not come off so easily, as you think for, said he; not one of these Trunks shall pass till I have opened 'em every one. At the same Time he commanded the Eunuchs to bring 'em before him, and open 'em one by one. The first they begun with was that where I lay; which run me to the last degree of Consternation.

The Favourite Lady who had the Key of that Trunk protested it should not be opened. You know very well, said she, I bring nothing hither but what is to serve *Zobeide* your Mistress and mine. This Trunk, continued she, is filled with rich Goods that I had from some Merchants lately arrived, besides

a Number of Bottles of * *Zemzem* Water sent from *Mecca* ; and if any of these should happen to break, the Goods would be spoiled, and then you must answer for them : *Zobeide* will take care, I'll warrant you, to resent your Insolence. In fine, she stood up so tight to the Matter, that the Officer did not dare to take upon him to open any of the Trunks. Let them go then, said he, carry them off. Upon that the Lady's Apartment was opened, and all the Trunks were carried in.

They were scarce got in, when all on a sudden I heard the Folks cry, here's the *Califf*, here comes the *Califf* ! This put me in such a Fright that I wonder I did not die upon the Spot ; for in effect it was the *Califf*. What hast thou got in these Trunks, said he to the Favourite ? Some Stuffs, said she, lately arriv'd, which your Majesty's Lady had a mind to see. Open 'em, cried he, and let me see 'em too. She pretended to excuse her self, alledging the Stuffs were only proper for Ladies, and that by opening them, his Lady would be deprived of the pleasure of seeing them first. I say, open them, cried the *Califf*, I have a mind to see them, and I will see them. She still represented that her Mistress would be angry with her if she opened them. No, no, said he, I'll ingage she shall not say a Word to you for so doing ; Come, come, open them, I can't stay. There

* *There is a Fountain at Mecca, which, according to the Mahometans, is a Spring that God shewed to Hagar after Abraham was obliged to put her away. The Water of this Spring is drunk by way of Devotion, and is sent in Presents to the Princes and Princesses.*

There was a Necessity of obeying, which gave me such shocking Alarms, that I tremble every time I think on't. Down sat the Califf; and the Favourite ordered all the Trunks to be brought before him one after another. Then she opened them, and to spin out the Time, shewed all the Beauties of each particular Stuff, thinking thereby to tire out his Patience: but her Stratagem did not take. Being as loth as I to have the Trunk where I lay opened, she left that last. So when all the rest were viewed, come, says the Califf, make an end; let's see what's in that one. I am at a loss to tell you whether I was dead or alive that Moment; for I little thought of escaping so great a Danger.

Day appearing, *Scheherazade* stopp'd; but carried on her Story next Night as follows.

CXLVI. Night.

WHEN *Zobeide's* Favourite, continued the *Bagdad* Merchant, saw that the Califf would needs have the Trunk opened where I lay: As for this Trunk, said she, your Majesty will please to dispense with the opening of it, there are some Things in it which I can't shew you without your Lady be by. Well, well, said the Califf, since it is so, I am satisfy'd; order the Trunks to be carried away. The Word was no sooner spoke, than the Trunks were moved into her Chamber, where I began to come to Life again.

As

As soon as the Eunuchs who had brought them, were gone ; she presently opened the Trunk where I was Prisoner. Come out, said she, go up these Stairs that lead to an upper Room, and stay there till I come. The Door which led to the Stairs she locked after I was in ; and that was no sooner done, than the Califf came and clapped him down upon the very Trunk where I had been. The Occasion of this Visit was a Motion of Curiosity that did not respect me. He had a mind to discourse the Lady about what she had seen or heard in the City. So they discoursed together a pretty while ; and then he left her, and retired to his own Apartment.

When she found the Coast clear, she came to the Chamber where I was, and made many Apologies for the Alarms she had given me. My uneasiness, said she, was no less than yours ; you can't well doubt of that, since I have run the same Risque out of love to you, perhaps another Person would not have had the Presence of Mind to manage Matters so dexterously, upon so tender an Occasion ; nothing less than the Love I had for you, could have inspired me with Courage to do it. But come, take Heart, now the Danger is over. After some tender Discourse between us, she told me it was time to go to Bed, and that she would not fail to introduce me to Zobeide her Mistress, to Morrow some Hour of the Day ; for the Califf never sees her, added she, a Nights. Heartened by these Words, I slept very well ; or at least whatever

ever Int
were ag
Hopes o
such spa
The
Zobeide,
behave
Questio
Answer
ried m
furnishe
Twent
bits, c
placed
Thron
lowed
young
mann
what
ed 2
load
walk
the T
acco
Righ
ced
Thr
A
the
me
Ro
self
Pri
dic
Fa
up
lw

ever Interruptions happened to my Sleep, were agreeable Disquietings, caused by the Hopes of enjoying a Lady that was blest with such sparkling Wit and Beauty.

The next Day, before I was introduced to *Zobeide*, her Favourite instructed me how to behave before her, naming much the same Questions as she put to me, and dictating the Answers I was to give. This done, she carried me into a very magnificent and richly furnished Hall: I was no sooner entred than Twenty She-Slaves, in rich and uniform Habits, came out of *Zobeide's* Apartment, and placed themselves very modestly before the Throne in two equal Rows; they were followed by Twenty other Ladies, that looked younger, and were cloathed after the same manner, only their Habits appeared somewhat Gaye. In the Middle of these appeared *Zobeide* with a Majestick Air, and so loaded with Jewels that she could scarce walk. Then *Zobeide* went and sat down on the Throne, and the Favourite Lady who had accompanied her, stood just by her on her Right-hand; the other Ladies being placed at some Distance on each side of the Throne.

As soon as the *Califf's* Lady was set down, the Slaves that came in first, made a Sign for me to approach. So I advanced between the Rows they had formed, and prostrated myself upon the Tapestry that was under the Princess's Feet. She ordered me to rise, and did me the Honour to ask my Name, my Family, and the Condition of my Fortune; upon all which I gave her satisfactory Answers, as I perceived, not only by her Countenance;

renance, but by her Words, I am very glad, said she, that my Daughter (so she used to call the Favourite Lady, looking upon her as such after the Care she had taken of her Education) I am glad, she has made a Choice that pleases me ; I approve of it, and give my Consent to your Marriage. I'll give Orders my self for what is to be done in solemnizing it ; but I want to have her stay Ten Days with me before the Solemnity ; and in that time I'll speak to the *Califf* and obtain his Consent: Mean while do you stay here; you shall be taken care of.

Scheherazade perceiving Day, stopp'd here; but went on next Night as follows,

CXLVII. Night.

PURsuant to the *Califf's* Lady's Orders, continued the *Bagdad* Merchant, I staid Ten Days in the Lady's Apartments ; and during that time was deprived of the Pleasure of seeing the Favourite Lady ; but was so well used, by her Orders, that I had no Reason to be dissatisfied.

Zobeide told the *Califf* her Resolution of marrying the Favourite Lady ; and the *Califf* leaving to her the Liberty of doing upon that Head what she pleased, granted the Favourite a considerable Sum to help out her Fortune. When the Ten Days were expired, *Zobeide* ordered the Contract of Marriage to be drawn up, and the necessary Preparations being made for the Solemnity,

the Dan
called in
the Pala
being a
Marriage
to a Ba
down t
rities f
Things
have no
liked f
other L
that w
ped in
a Piece
ty of

The
ment
means
to be
Instru
Bride
when
The
shift
Face
ing
and
exp
I
we
wh
app
stea
sho
up
ca

the

the Dancers, (both Men and Women) were called in, and there were great Rejoycings in the Palace for Nine Days. The Tenth Day being appointed for the last Ceremony of the Marriage, the Favourite Lady was conducted to a Bath, and I to another: At Night I sat down to Table, and had all manner of Rarities served up to me, and among other Things a Ragoo with Garlick, such as you have now forced me to eat of. This Ragoo I liked so well, that I scarce touched any of the other Dishes. But such was my Unhappiness, that when I rose from the Table, I only wiped my Hands instead of washing them well; a Piece of Negligence I had never been guilty of before.

Tho' it was then Night, the whole Apartment of the Ladies was as light as Day, by means of many Illuminations. Nothing was to be heard all over the Palace, but Musical Instruments, and Acclamations of Joy. My Bride and I were introduced into a great Hall, where we were placed upon two Thrones. The Women that attended her, made her shift her self several times, and painted her Face with different sorts of Colours, according to the usual Custom on Wedding-Days; and every time she changed her Habit, they exposed her to my View.

In fine, all these Ceremonies being over, we were conducted to the Wedding Room; where, as soon as the Company retired, I approached to embrace my Mistress; but instead of answering me with Transports, she shoved me off, and cried out most fearfully; upon which all the Ladies of the Apartment came running into the Chamber, to know what

what she cried for. As for my own part, I was so thunder-struck, that I stood like a Post, without the Power so much as asking what she meant by it. Dear Sister, said they to her, What is the Matter, let us know it that we may try to relieve you. Take, said she, take out of my sight that vile Fellow. Why, Madam, said I, wherein have I deserved your Displeasure? You're a Villain, said she, with a furious Passion; what to eat Garlick, and not wash your Hands! D'ye think I'd suffer such a filthy Fellow to touch me? Down with him, down with him upon the Ground, continued she, addressing her self to the Ladies; and pray let me have a good Bull's Pizzle. In short, I was thrown upon the Ground, and while some held my Hands, and others my Feet, my Wife, who was presently furnished with the Weapon, laid me on most unmercifully till I could scarce breathe. Then she said to the Ladies, take him, send him to the Justitiary Judge, and let the Hand be cut off with which he fed upon the Garlick Ragoo.

God bless my Soul, cried I, must I be beat and bruised, and unmercifully mauled, and still to compleat my Affliction have my Hand cut off; and all for eating of a Ragoo with Garlick, and forgetting to wash my Hands! What Proportion is there between the Punishment and the Crime! Plague on the Ragoo, Plague on the Cook that dressed it, and may he be equally unhappy that served it up.

Here the Sultaneß discontinued her Story, observing the Dawn of Day; and *Schabriar* rose, laughing heartily at the Favourite Lady's.

dy's An
of the

NEX
f
Disco
were
Pity
of m
Sister
carry
a Ma
not
that
over
mit
fact
Wo
Ma
he
wi
sti
de
G
C
F
V
a

dy's Anger, and curious to know the Upshot
of the Story.

CXLVIII. Night.

NEXT Morning *Scheherazade* waking before Day, resumed the Thread of her Discourse to this purpose. All the Ladies that were by, continued the *Bagdad Merchant*, took Pity of me when they heard the cutting off of my Hand spoken of. Dear Madam, dear Sister, said they to the Favourite Lady, you carry your Resentment too far. We own he's a Man quite ignorant of the World, that do's not observe your Quality, and the Regards that are due to you: But we beseech you to overlook and pardon the Fault he has committed. I have not received suitable Satisfaction, said she: I'll teach him to know the World; I'll make him bear the sensible Marks of his Impertinence, and be cautious hereafter how he tastes a Garlick Rago without washing his Hands. However they still continued their Sollicitation; and fell down at her Feet, and kissing her fair Hand; Good Madam, said they, in the Name of God moderate your Wrath, and grant the Favour we request. She answered ne'er a Word, but got up, and after throwing out a thousand hard Words against me, walked out of the Chamber; and all the Ladies followed her, leaving me in unconceivable Affliction.

I continued there Ten Days, without seeing any Body but an old Woman Slave that brought

brought me Victuals. I asked the old Woman what was become of the Favourite Lady. She's sick, said the old Woman, she's sick of the poisoned Smell you affected her with: Why did not you take care to wash your Hands after eating of that cursed Ragoo? Is it possible, thought I to my self, that these Ladies can be so nice, and so vindictive for so small a Fault! In the mean time I loved my Wife, notwithstanding all her Cruelty.

One Day the old Woman told me, my Spouse was recovered, and gone to bath, and would come to see me the next Day. So, said she, I would have you to call up your Patience, and endeavour to accommodate your self to her Humour: Besides, she's a Woman of good Sense and Discretion, and entirely beloved by all the Ladies about Zobeide's Court.

In Effect, my Wife came next Day, and accosted me thus, You see I am too good in seeing you again, after the Affront you have offered me: But still I can't stoop to be reconciled to you, till I have punished you according to your Demerit, in not washing your Hands after eating the Garlick Ragoo. This said, she called the Ladies, who, by her Order, threw me upon the Ground; and after binding me fast, had the Barbarity to cut off my Thumbs and great Toes themselves with a Razor. One of the Ladies applied a certain Root to stanch the Blood; but what by Bleeding, and what by the Pain, I swooned away.

When I came to my self, they gave me Wine to drink to recruit my Strength. Ah!

Madam,

Madam,
of a Gar
to wash
Herb A
Plant,
Wife;
forget w
Husban
This
addressi
the Re
lick Ra
Day
next N
pose.

S
ch
ed to
tione
Meco
red
it ou
virtu
fect
I li
nev
bee
ran
bei
I f
dis
wa

Madam, said I to my Wife, if ever I eat of a Garlick Ragoo again, I solemnly swear to wash my Hands 120 Times with the Herb *Alcali*, with the Ashes of the same Plant, and with Soap. Well, replied my Wife; upon that Condition I am willing to forget what's past, and live with you as my Husband.

This, continued the *Bagdad Merchant*, addressing himself to the Company, This is the Reason why I refused to eat of the Garlick Ragoo that's now upon the Table.

Day appearing stoped *Scheherazade*; but next Night she went on to the following Purpose.

CXLIX. Night.

SIR, to make an end of the *Bagdad Merchant's Story*, the Ladies, said he, applied to my Wounds not only the Root I mentioned to you, but likewise some Balsam of *Mecca*, which they were morally assured was not adulterated, because they had it out of the Califf's own Dispensary. By virtue of that admirable Balsam was I perfectly cured in few Days, and my Wife and I lived together as agreeably as if I had never eat of the Garlick Ragoo. But having been all my Life-time used to the Liberty of ranging abroad, I was very uneasy at the being confined to the Califf's Palace; and yet I said nothing of it to my Wife for fear of displeasing her. However she smelt it; and wanted nothing more, her self, than to get out,

out, for 'twas Gratitude alone that made her continue with *Zobeide*. In fine, being a very witty Woman, she represented in such lively Terms to her Mistress the Constraint I was under, in not living in the City with my Fellow Companions as I had always done; this she did so effectually that the good Princess chose rather to deprive her self of the Pleasure of having her Favourite about her, than not to grant what we equally desired.

In Pursuance of this Grant, about a Month after Marriage, my Wife came into my Room with several Eunuchs, carrying each of them a Bag of Silver. When the Eunuchs were gone; you never told me, said she, that you were uneasie in being confined to Court; but I perceived it very well, and have happily found Means to make you contented. My Mistress *Zobeide* gives us leave to go out of the Palace; and here are Fifty Thousand Sequins, of which she has made us a Present, in order to enable us to live comfortably in the City. Prirhee take Ten Thousand of them, and go and buy us a House.

I quickly found a House for the Money, and after furnishing it richly, we went and lived in it; and kept a great many Slaves of both Sexes with a very pretty Equipage. In short we began to live after a very agreeable manner, but it did not last long. At a Year's End my Wife fell Sick and Died.

I might

I might
nourably
seeing
Though
buying
with a
velled t
ther.

This
Casgar;
Mercha
Yesterd
someth
do's no
back.
himself
sing ag
the fo
so goo
will b
you.
not m
back,
Da
but re
lows.

SI
gave

I might have married again and lived honourably at *Bagdad*; but the Curiosity of seeing the World, put me upon other Thoughts. I sold my House, and after buying up several Sorts of Goods I went with a Caravan to *Persia*. From *Persia* I travelled to *Samarcande*, and from thence hither.

This, said the Purveyor to the Sultran of *Casgar*; this is the Story that the *Bagdad* Merchant told in a Company where I was Yesterday. This Story, said the Sultan has something in it that's extraordinary; but it do's not come near that of my little Hunchback. Then the *Jewish* Physician prostrated himself before the Sultan's Throne; and rising again addressed himself to that Prince in the following manner. Sir, if you will be so good as to hear me, I flatter my self you will be pleased with a Story, I have to tell you. Well spoke, said the Sultan, but if it is not more surprizing than that of little Hunchback, do not you expect to live.

Day appearing the Sultane's stopp'd here; but resumed her Discourse next Night as follows.

CL. Night.

SIR, said she, the *Jewish* Physician finding the Sultan of *Casgar* disposed to hear him, gave the following Relation.

*The Story told by the Jewish
Physician.*

SIR, when I was a Student of Physick, and just beginning the Practice of that Noble Profession with some Reputation, a Man Slave called me to see a Patient in the Governour of the City his Family. Accordingly I went, and was carried into a Room, where I found a very proper handsome young Man, mightily cast down with his Condition: I saluted him, and sat down by him, but he made no Return to my Compliment, only a Sign with his Eyes that he heard me and thanked me. Pray, Sir, said I, give your Hand, that I may feel your Pulse. But instead of stretching out his Right he gave me his Left-Hand, at which I was extremely surprized. This, thinks I to my self, is a gross piece of Ignorance that he do's not know that People present their Right-Hand, and not their Left to a Physician. However I felt his Pulse, and writ him a Receipt, and so took leave.

I continued my Visits for Nine Nays, and every time I felt his Pulse he still gave me the Left-Hand. On the Tenth Day he seem'd to be pretty well, and so I prescribed nothing for him but bathing. The Governour of *Damascus*, who was by, did in Testimony of his being well satisfied with my Service, invest me with a very rich Robe, saying, he made me Physician of the City Hospital, and Physician in ordinary to his House, where I

I might freely eat at his Table when I pleased.

The young Man likewise shewed me many Civilities, and asked me to accompany him to the Bath. Accordingly we went together, and when his Attendants had undressed him, I perceived he wanted the Right-Hand, and that it had not been long cut off, which had been the Occasion of his Distemper, tho' concealed from me; for while the People about him were applying proper Medicines externally, they had called me to prevent the ill Consequence of the Fever he was then in. I was very much surpriz'd, and concern'd in seeing his Misfortune; which he observed by my Countenance. Doctor, cry'd he, do not be astonish'd to see that my Hand is cut off; some Day or other I'll tell you the Occasion of it, and in that Relation you'll be entertained with very surprizing Adventures.

After we had done bathing, we sat down and eat, and after we had some other Discourse together, he asked me if it would be any Prejudice to his Health, if he went and fetch'd a Walk out of Town in the Governour's Garden. I made answer, it would be so far from that, that it would benefit his Health. Since it is so, said he, if you'll let me have your Company, I'll tell you the History of my Adventures. I replied, I was at his Command for all that Day. Upon which he presently called his Servants to bring something for a Collation, and so we went to the Governour's Garden. There we took two or three Turns, and then sat down upon

a Carpet that his Servants had spread under a Tree, which gave a very pleasant Shade. After we were set, the young Man gave his History in the following Terms:

I am born, said he, at *Moussoul*, and come of one of the most considerable Families in the City. My Father was the Eldest of Ten Brothers, that were all alive, and all married when my Grandfather died. All the Brothers were Childless, but my Father; and he had ne'er a Child but me. He took a particular Care of my Education; and made me learn every thing that was proper for a Child of my Quality.—But, Sir, said *Scheherazade*, I am enjoined Silence by the Day which now appears. So she stopped, and the Sultan rose.

CLI. Night.

NEXT Morning *Scheherazade* continued her last Story as follows. Sir, said she, the Jewish Physician addressing himself to the Sultan of *Casgar*, The young Gentleman of *Moussoul*, said he, went on thus.

When I was grown pretty tall, and beginning to keep company with the World, I happen'd one Friday to be at Noon Prayers with my Father and my Uncles in the great Mosque of *Moussoul*. And after Prayers were over, the rest of the Company going away, my Father and my Uncles continued sitting upon the best Tapestry in the Mosque, and

and I
of sev
I do
Voyag
cular
their p
said, t
of an
was n
than
he gav
ing lo
I had
Uncle
dad
true
and
Earth
My F
who
which
what
Egyp
the V
I me
habit
try
or in
of th
mira
light
it ca
Field
duce
tries
Do

and I sat down by 'em. They discours'd of several Things, but they fell insensibly, I do not know how, upon the Subject of Voyages. They extoll'd the Beauties and peculiar Rarities of some Kingdoms, and of their principal Cities. But one of my Uncles said, that according to the uniform Report of an infinite Number of Voyagers, there was not in the World a pleasanter Country than *Egypt* and the *Nile*; and the Account he gave of 'em infus'd into me such a charming Idea of 'em, that from that very Moment I had a Desire to Travel. Whatever my other Uncles said, by way of Preference to *Bagdad* and the *Tigris*, in calling *Bagdad* the true Residence of the Mussulman Religion, and the Metropolis of all the Cities in the Earth, all this made no Impression upon me. My Father joined in his Opinion with those who had spoken on the behalf of *Egypt*, which gave me a great deal of Joy. Say what you will, said he, he that has not seen *Egypt* has not seen the greatest Rarity in the World. All the Land there is Golden, I mean 'tis so fertile that it enriches its Inhabitants. All the Women of that Country are charming, either in their Beauty, or in their agreeable Carriage. If you speak of the *Nile*, pray where is there a more admirable River? What Water was ever lighter or more delicious? The very Slime it carries along in its overflowing fattens the Fields so, that without manuring they produce a thousand times more than other Countries that are cultivat'd with great Labour. Do but mind what a Poet said of the *Egyptians*,

ians, when he was obliged to depart *Egypt*.
Your Nile loads you with good Offices every
Day ; 'tis for you only that it travels so far.
Alas ! In removing from you, my Tears are go-
ing to run as abundantly as its Water ; you
are to continue in the Enjoyment of its Sweet-
nesses, while I am condemned to rob my self of
'em against my Will.

If you look, added my Father, towards
 the Island that's formed by the Two greatest
 Branches of the Nile ; what Variety of Ver-
 dure have you there ! What Enamel of all
 sorts of Flowers ! What a prodigious Num-
 ber of Cities, Villages, Canals, and a thou-
 sand other agreeable Objects ! If you cast
 your Eyes on the other Side, steering up to-
 wards *Ethiopia*, how many other Subjects of
 Admiration ! I can't compare the Verdure of
 so many Plains watered with the different
 Canals of the Island, better than to sparkling
 Emeralds set in Silver. Is not great *Cairo*
 the largest, the most populous, and the richest
 City in the Universe ? What a prodigious
 Number of magnificent Edifices both publick
 and private ! If you view the Pyramids, you'll
 be seized with Astonishment : You'll turn
 stiff and unmoveable at the sight of these
 Masses of Stone, of an extravagant Thick-
 ness, which rise to the Skies ; you'll be ob-
 liged to profess, that the *Pharaoh's* who im-
 ployed such Riches, and so many Men in
 building them, must have surpassed all the
 Monarchs that have appeared since, not only
 in *Egypt*, but all the World over, in Mag-
 nificence and Invention ; so transcendent are
 the Monuments they have left worthy of
 their

their Memory: Monuments so ancient, that the Learned can't agree upon the Time of their Erection; and yet such as stand to this Day, and will last while Ages are. I silently pass over the Maritim Cities of the Kingdom of Egypt, such as *Damieta*, *Rosetum*, *Alexandria*, &c. where the Lord knows how many Nations come for a Thousand Sorts of Grain, Seeds, Cloth, and an infinite Number of other Things calculated for the Convenience and the Delight of Men. What I speak of, I have some occasion to know; I spent some Years of my Youth there, which as long as I live I shall always reckon the most agreeable Part of my Life.

Scheherazade was running on at this rate, when Day-light appear'd and made her mute. But towards the Close of the ensuing Night, she pursued her Story in the following manner.

CLII. Night.

MY Uncles had no Answer to give to my Father, continued the Young Man of *Moussoul*, and agreed to all he had said of the Nile, of *Cairo*, and of the whole Kingdom of Egypt. As for my own Part, I was so taken with it, that I had never a Wink of Sleep that Night. Soon after, my Uncles declared of themselves how much they were touched with my Father's Discourse. They made a Pro-

posal to him, that they should travel all together into *Egypt*. He accepted of the Proposal; and being rich Merchants, they resolved to carry with them such Goods as would go off there. I came to know that they were making Preparations for their Departure; and thereupon went to my Father and begged of him, with Tears in my Eyes, that he would suffer me to go along with him, and allow me some Stock of Goods to trade with myself: You're too young, yet, said my Father, to travel into *Egypt*; the Fatigue is too great for you, and besides I'm sure you'll come off a Loser in your Traffick. However these Words did not cure me of the eager Desire I had to travel. I made use of my Uncles Interest with my Father, who at last granted me leave to go as far as *Damascus*; where they would drop me, till they went through their Travels into *Egypt*. The City of *Damascus*, said my Father, may likewise glory in its Beauties, and 'tis very well if my Son has leave to go so far. Tho' my Curiosity to see *Egypt* was very pressing, I considered he was my Father, and submitted to his Will.

So I set out from *Mouffoul* with him and my Uncles. We travelled through *Mesopotamia*, passed the *Euphrates*, and arrived at *Halep*; where we stayed some Days. From thence we went to *Damascus*, the first Sight of which was a very agreeable Surprizal to me. We lodg'd in one *Khan*; and I had the View of a City, that was large, populous, full of fine People, and very well fortified. We employed some Days in walking up and down

down the
and we
said to
Uncles
but too
Goods,
for me,
This Sa
that I v
of it.

My
mascus,
their I
to lay
time I
adorn'
branch
I fur
Magn
least
my C
one o
Name
the P
whon
Mont
melti
I ga
acqu
was
time

*
is in

down the delicious Gardens that surround it; and we all agreed that *Damascus* was justly said to be seated in a Paradise. At last my Uncles thought of pursuing their Journey; but took care before they went to sell my Goods, which they did so advantageously for me, that I got Five Hundred *per Cent*. This Sale fetched me so considerable a Sum, that I was transported to see my self Possessor of it.

My Father and my Uncles left me in *Damascus*, and pursued their Journey. After their Departure, I used mighty Caution not to lay out my Money idly. But at the same time I took a stately House, all of Marble, adorn'd with Pictures of Gold, and a pure branched Work; and excellent Water-works. I furnished it, not so richly indeed as the Magnificence of the Place deserved, but at least handsomely enough for a Young Man of my Condition. It had formerly belonged to one of the principal Lords of the City, whose Name was *Modoun Adalraham*; but then was the Property of a Rich Jewel Merchant, to whom I payed for it only two * *Sheriffs* a Month. I had a good large Number of Domesticks, and lived honourably; sometimes I gave Entertainments to such People as I was acquainted with, and sometimes I went and was treated by them. Thus did I spend my time at *Damascus*, waiting for my Father's

E 5

Return;

* A *Sheriff* is the same with a *Sequin*. This Word is in the Ancient Authors.

Return; no Passion disturb'd my Repose, and my only Employment was conversing with People of Credit.

One Day, as I sat taking the cool Air at my Gate, a very handsome fine Lady came to me, asked if I did not sell Stuffs; but no sooner spoke the Words than she went into my House.

Here *Scheherazade* stopp'd, perceiving Day; but the next Night went on as follows.

CLIII. Night.

WHEN I saw, said the Young Gentleman of *Moussoul*, that the Lady had gone into the House, I rose, and having shut the Gate, carried her into a Hall, and pray'd her to sit down. Madam, said I, I have had Stuffs that were fit to be shewn to you, but I have 'em not now, for which I am very sorry. She took off the Veil that covered her Face, and made a Beauty sparkle in my Eyes, which affected me with such Motions as I had never felt before. I have no Occasion for Stuffs, said she, I only come to see you, and pass the Evening with you, if you are pleas'd with it; all I ask of you is a light Collation.

Transported with such happy Luck, I ordered my Folks to bring us several Sorts of Fruit, and some Bottles of Wine. They serv'd us nimbly; and we eat and drank, and made merry till Midnight. In short, I had

had not passed a Night so agreeably all the while I had been there. Next Morning I would have put Ten *Sheriffs* in the Lady's Hands, but she refused them; I am not come to see you, said she, from a Design of Interest; you affront me. I am so far from receiving Money of you, that I desire you to take Money of me, or else I'll see you no more. In speaking this, she claped her Hand in her Purse, took out Ten *Sheriffs* and forced me to take 'em. You may expect me Three Days hence after Sun-set. Then she took Leave of me, and I felt that when she went she carried my Heart along with her.

She did not fail to return at the appointed Hour Three Days after; and I did not fail to receive her with all the Joy of a Person that waited impatiently for her Arrival. The Evening and the Night we spent as before; and next Day at parting she promised to return the Third Day after. However, she did not go without forcing me to take Ten *Sheriffs* more.

She returned a Third Time, and at that Interview when we were both warm with Wine, she spoke thus. My dear Heart, what do you think of me? Am not I handsome and agreeable? Madam, said I, all the Marks of Love with which I entertain you, ought to perswade you, that I love you; I am charmed in seeing you, and more so in enjoying you. You're my Queen, my Sultaneß, in you lies all the Felicity of my Life. Ah! Sir, replied she, I am assured you would speak otherwise, if you saw

a certain Lady of my Acquaintance that's younger and handsomer than I. She's a Lady of such a pleasant jocund Temper, as would make the most melancholly People merry. I must bring her hither ; I spoke of you to her, and from the Account I have given of you, she dies of desire to see you. She intreated me to gain her that Pleasure, but I did not dare to humor her without speaking to you before-hand. Madam, said I, you shall do what you please ; but whatever you may say of your Friend, I defie all her Charms to tear my Heart from you, to whom 'tis so inviolably tied, that nothing can disengage it. Do not be too positive, said she, I now tell you, I'm about to put your Heart to a strange Trial.

We staid together all Night, and next Morning at parting, instead of Ten Sherriff's she gave me Fifteen, which I was forced to accept. Remember, said she, that in Two Days Time you're to have a new Guest ; pray take care to give her a good Reception : We'll come at the usual Hour, after Sun-set. I took care to have my Hall in great order, and a nice Collation prepared against they came.

Here Scheherazade observing it was Day stopp'd ; but next Night she went on as follows.

CLIV. Night.

SIR, the Young Man of *Moussoul*, recounting the History of his Adventures to the Jewish Physician, continued thus. I waited, said he, for the Two Ladies with Impatience, and at last they arrived. They both unveil'd themselves, and as I had been surprized with the Beauty of the first, I had reason to be much more so when I saw her Friend. She had regular Features, a lively Complexion, and such sparkling Eyes that I could hardly bear their Splendor. I thank'd her for the Honour she did me, and intreated her to excuse me, if I did not give her the Reception she deserved. No Compliments, said she, it should be my part to make them to you for allowing my Friend to bring me hither. But since you are pleas'd to suffer it, let's lay aside all Ceremony, and think of nothing but being merry.

As soon as the Ladies arriv'd the Collation was serv'd up, and we sat down to Supper. I sat opposite to the stranger Lady, and she never left off looking upon me with a Smile: I could not resist her conquering Eyes, and she made her self Mistress of my Heart with such Force, that I had not Power to offer Opposition. But in inspiring me she took Fire her self, and was equally touch'd; and was so far from shewing any thing of Constraint

strait in her Carriage that she told me very sensible moving things.

The other Lady, who minded us, did nothing at first but laugh at us. I told you, said she, addressing her self to me, you would find my Friend full of Charms; and I perceive you have already violated the Oath you made me of being faithful to me. Madam, said I laughing as well as she; you would have Reason to complain of me, if I were wanting in Civility to a Lady that you brought hither, and one whom you are fond of; you might then upbraid me, both of you, for not knowing the Measures of Hospitality and Entertainment.

We continued to drink on; but as the Wine grew warm in our Stomachs, the stranger Lady and I ogled one another with so little Reserve, that her Friend grew Jealous, and quickly gave us a dismal Proof of her Jealousie. She rose from the Table and went out, saying she would be with us presently again: But a few Moments after, the Lady that staid with me changed her Countenance, fell into violent Convulsions, and in fine expired in my Arms while I was calling for the People to come and assist me to relieve her. Immediately I went out, and ask'd for the other Lady; and my People told me she had opened the Street-Door and gone out of Doors. Then I suspected, what was really true, that she had been the Cause of her Friend's Death. In fine, she had had the Dexterity and the Malice to put some very strong Poyson into the last Glass, which she gave her out of her own Hand

I wa
Accide
in my
though
being
quietly
which
under
and th
After
ling S
havin
Seal t
I we
Land
with
Key
urgin
for
goin
fine.
mer
my
I
her
fol

I was afflicted to the last Degree with the Accident. What shall I do, thinks I within my self? What will become of me? I thought there was no time to lose, and so it being then Moon-light, made my Servants quietly take up a great Piece of Marble with which the Yard of my House was paved; under that I made 'em dig a hole presently, and there inter the Corps of the Young Lady. After replacing the Stone, I put on a travelling Suit, and took what Silver I had; and having lock'd up every thing, affixed my own Seal to the Door of my House. This done, I went to see for the Jewel-Merchant my Landlord, payed him what Rent I ow'd, with a Year's Rent more, and giving him the Key, prayed him to keep it for me. A very urging Affair, said I, obliges me to be absent for some time; I am under a Necessity of going to find out my Uncles at *Cairo*. In fine, I took Leave of him, and that very Moment mounted my Horse, and set out with my Equipage.

Day appearing, *Scheherazade* discontinued her Discourse; but resumed it next Night as follows.

CLV. Night.

I Had a good Journey, continued the Young Man of *Moussoul*, and arrived at *Cairo*, without any ill Accident. There I met

met with my Uncles, who were very much surprized to see me there. To excuse my self, I pretended I was tired of staying for them; and hearing nothing of them, was so uneasy, that I could not be satisfied without coming to *Cairo*. They received me very kindly, and promised my Father should not be angry with me for leaving *Damascus* without his Permission. I lodged in the same *Xhan* with them, and saw all the *Curiosities* of *Cairo*.

Having finished their Traffick, they began to speak of returning to *Moussoul*, and to make Preparations for their Departure. But I having a mind to see something in *Egypt* that I had not yet seen, left my Uncles, and went to lodge at a great distance from their *Xhan*, and did not appear till they were gone. They had sought for me all over the City; but not finding me, they judg'd the Remorse of having come to *Egypt* without my Father's Consent, had put me upon returning to *Damascus* without saying any thing to them. So they began their Journey, expecting to find me at *Damascus*, and there to take me up.

I continued at *Cairo* after their Departure three Years, to give full Satisfaction to the Curiosity I had of seeing all the Wonders of *Egypt*. During that time I took care to send Money to the Jewel-Merchant, ordering him to keep my House for me: For I had a Design to return to *Damascus*, and stay there for some Years. I had no Adventure at *Cairo* worthy of your hearing; but doubtless you'll

I still remain your humble servant, be

be surpr
turn to
Arriv
Mercha
and wo
House;
it whil
still int
in I fo
which

In
where
found
ry lar
it at
me, a
upon
and
wher
upon
to m
so fa
it in

I
of
my
felf
squ
thi
ab
B
m

be surprized at that I met with after my Return to *Damascus*.

Arriving at this City I went to the Jewel-Merchant's House, who received me joyfully, and would needs go along with me to my House; to shew me that no Body had entred it while I was absent. In Effect the Seal was still intire upon the Lock; and when I went in I found every thing in the same order in which I had left it.

In sweeping and cleaning out my Hall where I had used to eat, one of my Servants found a Gold Chain Necklace with Ten very large and very perfect Pearls placed upon it at certain Distances. He brought it to me, and I knew it to be the same I had seen upon the Lady's Neck that was poysoned; and concluded it had broke off and fallen when I did not perceive it. I could not look upon it without shedding Tears, when I call'd to mind the lovely Creature I had seen die in so fatal a manner. I wrap'd it up, and put it in my Bosom.

I pass'd some Days to work off the Fatigue of my Voyage; after which I began to visit my former Acquaintance. I abandoned myself to all manner of Pleasure, and insensibly squandred away all my Money. Being in this Condition, instead of selling my Moveables, I resolv'd to part with the Necklace: But I had so little skill in Pearls, that I took my Measures very ill, as you shall hear.

I went to the *Bazestein*, where I call'd a Crier aside, and shewing him the Necklace, told

told him I had a mind to sell it, and desired him to shew it to the principal Jewellers. The Crier was surprized to see such an Ornament. What a pretty thing it is, cried he, staring upon it with Admiration; never did our Merchants see any thing so rich; I'm sure I'll oblige them in shewing it to them; and you need not doubt they'll set a high Price upon it in Emulation with one another. He carried me to a Shop, which proved to be my Landlord's: Tarry here, says the Crier, I'll return presently and bring you an Answer.

While he was running about to shew the Necklace, I sat with the Jeweller who was glad to see me; and we discoursed of Common Subjects. The Crier returned, and calling me aside, instead of telling me the Necklace was valued at Two Thousand *Sheriffs*, he assured me no Body would give more than Fifty. The Reason is, added he, the Pearls are false; so see if you can part with it at that Price. I took the Fellow to be an honest Fellow, and wanting Money, Go, said I, I trust what you say, and they who know better than I; deliver it to them and bring me the Money immediately.

The Crier had been ordering to offer me Fifty *Sheriffs* by one of the richest Jewellers in Town, who had only made that offer to sound me, and try if I was well acquainted with the Value of the Goods I exposed to Sale. He had no sooner received my Answer than he carried the Crier to the Justiciary Judge, and shewing him the Necklace; Sir

said

said he,
me, and
Mercha
to Sale,
He's w
Necklac
is a pla

The
and wh
the Ne
same t
zeStein
he, tha
Sherrif
he, in
do; h
Merc
right
The
Lie;
I ha
Judg

T
and
whe
you
and
cou
Yo
yo
is j
an
fin
yo
g

said he, here's a Necklace that was stole from me, and the Thief under the Character of a Merchant has had the Impudence to offer it to Sale, and is at this Minute in the *Bezestein*. He's willing to take Fifty *Sheriffs* for a Necklace that's worth Two Thousand; which is a plain Argument that 'tis stole.

The Judge sent immediately to seize me; and when I came before him, he ask'd me if the Necklace he had in his Hand was not the same that I had exposed to Sale in the *Bezestein*. I told him it was. Is it true, said he, that you are willing to deliver it for Fifty *Sheriffs*? I answered, it was. Well, said he, in a scoffing way, give him the *Bastinado*; he'll quickly tell us, with all his fine Merchant's Cloaths, that he's only a downright Thief; let him be beat till he confesses. The Violence of the Blows made me tell a Lie; I confess'd, tho' it was not true, that I had stole the Necklace; and presently the Judge ordered my Hand to be cut off.

This made a great Noise in the *Bezestein*, and I was scarce returned to my House, when my Landlord came. My Son, said he, you seem to be a Young Man well educated, and of good Sense; how is it possible you could be guilty of such an unworthy Action? You gave me an Account of your Estate your self, and I do not doubt but the Account is just. Why did not you ask Money of me, and I would have lent it you? However, since the thing has happened, I can't allow you to lodge longer in my House; you must go and see for other Lodgings. I was extremely

treably troubled at this ; and intreated the Jeweller with Tears in my Eyes to let me stay three Days longer in his House ; which he granted.

Alas, said I to my self, this Misfortune and Affront is unsufferable ; how shall I dare to return to *Moussoul* ? There's nothing I can say to my Father, will perswade him that I am innocent.

Scheherazade perceiving Day, stopped here ; but continued her Story next Day as follows.

CLVI. Night.

THREE Hours after this fatal Accident, my House was assaulted by the Judges Officers accompanied with my Landlord and the Merchant that had falsely accused me of having stole the Necklace. I asked them what brought them there, but instead of giving me any Answer, they bound me, calling me a thousand Rogues, and telling me the Necklace belonged to the Governour of *Damascus*, who had lost it above three Years ago, and whose Daughter had not been heard of since that time. Judge you what Thoughts rolled in my Mind, when I heard this News. However, I called all my Resolution about me ; I'll tell, thinks I, I'll tell the Governour the Truth ; and so it will lie at his Door
either

either
me.

When
served
passion
things.
address
me, and
said he
had no
I'm su
am m
been
Cour
in E
persw
my
horri
unju
fessio
cont
of T
rea
hea
pli
the
he
le
ca
w

either to put me to Death, or to pardon me.

When I was brought before him, I observed he look'd upon me with an Eye of Compassion, from whence I prophesied good things. He ordered me to be untied, and addressing himself to the Jeweller who accus'd me, and to my Landlord; Is this the Man, said he, that sold the Pearl Necklace? They had no sooner answered yes; then he said, I'm sure he did not steal the Necklace, and I am much astonished at the Injustice that has been done him. These Words giving me Courage; Sir, said I, I do assure you I am in Effect very innocent. I am likewise fully perswaded the Necklace never did belong to my Accuser, whom I never saw, and whose horrible Perfidiousness is the Cause of my unjust Treatment. 'Tis true, I made a Confession as if I had stole it; but this I did contrary to my Conscience, thro' the Force of Torture, and of another Reason that I am ready to tell you, if you'll be so good as to hear me. I know enough of it already, replied the Governour, to do you one part of the Justice that is due to you. Take from hence, continued he, take the false Accuser, let him undergo the same Punishment he caus'd to be inflicted on this young Man, whose Innocence is known to me.

The Governour's Orders were immediately put in Execution; the Jeweller was punished according to his Demerit. Then the Governour having ordered all the Company to withdraw, said to me: My Child, tell me

me without fear, how this Necklace fell into your Hands, conceal nothing of the Matter from me. Then I told plainly all that had pass'd, and declared, I had chosen rather to pass for a Thief, than to reveal that Tragical Adventure. Good God, said the Governour, thy Judgments are incomprehensible, and we ought to submit to 'em without murmuring. I receive with an entire Submission the Stroke thou hast been pleased to inflict upon me. Then directing his Discourse to me, my Child, said he, having now heard the Cause of your Disgrace, for which I am very much concerned, I'll give you an Account of the Disgrace that beset me. Know then, that I am the Father of these Two Young Ladies you were speaking of but now.

Scheherazade perceiving the Appearance of Day, stopp'd here ; but went on next Night in the following manner.

CLVII. Night.

SIR, said she, The Discourse that the Governour of *Damascus* made to the Young Man of *Moussoul*, was this: My Child, said the Governour, know that the first Lady, who had the Impudence to come to your House, was my eldest Daughter. I had given her in Marriage to one of her own Cousins, my own Brother's Son at *Cairo*. Her Husband died, and she returned home corrupted with all manner of Wickedness, which she had learn-

ed in
Young
manne
Young
Occasi
after
mate
wicke

Th
not fi
Sister
of an
when
her to
Fathe
no m
Clos
and
since
ver
her
est,
Fury
wail
her
end

S
Stat
cid
my
us
rov
yo
fil
tak

ed in Egypt. Before I took her home, her Younger Sister who died in that deplorable manner in your Arms, was a very prudent Young Woman, and had never given me any Occasion to complain of her Conduct. But after that, the Eldest Sister grew very intimate with her, and insensibly made her as wicked as her self.

The Day after the Death of the Youngest, not finding her at Table, I asked her eldest Sister what was become of her, but she instead of answering fell a crying bitterly, from whence I formed a fatal Presage. I pressed her to inform me of what I asked her. My Father, said she with Sobbs, I can tell you no more but that my Sister put on her best Cloaths Yesterday, and her fine Necklace, and went abroad, and has not been heard of since. I made search for my Daughter all over the Town; but could learn nothing of her unhappy Fate: In the mean time the eldest, who doubtless repented of her Jealous Fury, took on very much and incessantly bewailed the Death of her Sister; she denied her self all manner of Food, and so put an end to her deplorable Days.

Such, continued the Governour, such is the State of Mankind! Such are the unluckly Accidents to which they are exposed. However, my Child, added he, since we are both of us equally Unfortunate, let's unite our Sorrow, and not abandon one another. I give you in Marriage a Third Daughter I have still left; she's Younger than her Sisters, and takes after them in no manner of Way in her
Con-

Conduct ; besides she's handsomer than they were, and I assure you is of a Humour proper to make you happy. You shall have no other House but mine, and after my Death you and she shall be my universal Heirs. Sir, said I, I'm ashamed of all your Favours, and shall never be able to make a sufficient Acknowledgment. That's enough, said he, interrupting me ; let us not waste Time in idle Words. This said, he called for Witnesses, order'd the Contract of Marriage to be drawn, and so I married his Daughter without any Ceremony.

He was not satisfied with punishing the Jeweller that had falsely accused me ; but confiscated for my use all his Goods, which were very considerable. As for the rest, since you have been called to the Governour's House, you have seen what respect they pay me there. I must tell you further, that a Man who was sent by my Uncle to *Egypt* on purpose to inquire for me there, passing through this City found me out, and came last Night and delivered me a Letter from them. They give me Notice of my Father's Death, and invited me to come and take Possession of his Estate at *Moussoul* : But as the Alliance and Friendship of the Governour has fixed me with him, and will not suffer me to remove from him ; I have sent back the Express with an Order, which will secure to me what is my due. Now, after what you have heard, I hope you'll pardon my Incivility during the course of my Illness, in giving you my Left instead of my Right Hand.

This

This
Story
soul.
Govern
the Flo
travel.
the In
your C
Reputa
The
sed wi
to the
odd ;
Hump
more
I'll g
rest.
a Mi
ward
Sulta
sant S
comi
Sulta
suffer
Adve
of th
Tay
spok

T
A
Tr

This, said the Jewish Physician, this is the Story I heard from the Young Man of *Moussoul*. I continued at *Damascus* as long as the Governour lived; after his Death, being in the Flower of my Age, I had a Curiosity to travel. Accordingly I went over *Persia* to the *Indies*, and came at last to settle in this your Capital, where I practise Physick with Reputation and Honour.

The Sultan of *Casgar* was pretty well pleased with this last Story. I must say, said he to the Jew, the Story you have told is very odd; but I declare freely that of the little Hump is yet more extraordinary, and much more comical: so you are not to expect that I'll give you your Life, no more than the rest. I'll hang you all Four. Pray, Sir, stay a Minute, said the Taylor, advancing forwards, and then prostrating himself at the Sultan's Feet; since your Majesty loves pleasant Stories, I have one to tell you that's very comical. Well, I'll hear thee too, said the Sultan; but do not flatter thy self that I'll suffer thee to live, unless thou tellest me some Adventure that's yet more diverting than that of the Hump back'd Man. Upon this the Taylor, as if he had been sure of his Project, spoke very briskly to the following Purpose.

The Story told by the Taylor.

A Citizen of his City did me the Honour, two Days ago, to invite me to a Treat, which he was to give to his Friends

* F

Yester-

This

Yesterday Morning Accordingly I went pretty early, and found there twenty Persons.

The Master of the House was gone out upon some Business, but in a very little time he came home, and brought with him a Young Man, a Stranger, very well dress'd, and very handsome, but lame. When he came in, we all rose, and out of respect to the Master of the House, invited the Young Gentleman to sit down with us upon the *Sofa*. He was a going to sit down; but all on a sudden spying a Barber in our Company, he flew backwards, and made towards the Door. The Master of the House surprized at the Action, stopped him; where are you going, said he; I bring you along with me to do me the Honour of being my Guest among the rest of my Friends; and here you're no sooner got into my House, but you run away again. Sir, said the Young Man, for God's sake do not stop me, let me go: I can't without Horror look upon that abominable Barber; tho' he's born in a Country where all the Natives are Whites, he resembles an *Ethiopian*; and when all is come to all, his Soul is yet blacker and more horrible than his Face.

Scheherazade perceiving Day, said no more for that Night; but next Night went on as follows.

CLVIII. Night.

WE were all surprized to hear the Young Man speak so, continued the Taylor; and we began to have a very bad Opinion of

of the Barber, without knowing what Ground the Young Man had for what he said. Nay, we protested we would not suffer any one to remain in our Company that bore so horrid a Character. The Master of the House intreated the Stranger to tell us what reason he had for hating the Barber. Gentlemen, said the Young Man, you must know this cursed Barber is the Cause of my being lame, and fallen under the cruellest Accident that any one can imagine. For this reason I have made an Oath to avoid all the Places where he is, and even not to stay in the Cities where he dwells. 'Twas for this Reason that I left Bagdad, where he then was; and travelled so far to settle in this City in the Heart of great Tartary, a Place where I flattered myself I should never see him. And now after all, contrary to my Expectation, I find him here. This obliges me, Gentlemen, against my Will, to deprive myself of the Honour of being merry with you. This very Day I take leave of your Town, and will go if I can to hide my Head where he shall not come. This said, he would have left us, but the Master kept and intreated him to stay, and tell the Cause of his Aversion for the Barber, who all this while looked down and said ne'er a Word. We joined with the Master of the House in requesting him to stay, and at last the Young Man giving way to our Instances, sat down upon the Sofa, and after turning his Back to the Barber that he might not see him, gave us the following Account.

My Father's Quality might have intitled him to the highest Posts in the City of *Bagdad*, but he always preferred a quiet Life to all the Honours he might deserve. I was his only Child; and when he died I was already educated, and of Age to dispose of the plentiful Fortune he had left me, which I did not squander away foolishly, but applied it to such Uses, that every Body respected me for my Conduct.

I had not been yet disturbed with Passion. I was so far from being sensible of Love, that I acknowledge, perhaps to my Shame, that I cautiously avoided the Conversation of Women. One Day walking in the Streets, I saw a great Company of Ladies before me; and that I might not meet 'em, turned down a narrow Lane just by, and sat down upon a Bench by a Door. I sat over against a Window where there stood a Pot with pretty Flowers; and I had my Eyes fix'd upon this, when all on a sudden the Window opened, and a Young Lady appeared whose Beauty was dazzling. Immediately she cast her Eyes upon me; and in watering the Flower-Pot with a Hand whiter than Alabaster, looked upon me with a Smile, that inspir'd me with as much Love for her, as I had formerly an Aversion for all Women. After having watered all her Flowers, and darted upon me a Glance full of Charms that quite pierced my Heart, she shut the Window again, and so left me in inconceivable Trouble and Disorder.

I had dwelt upon these Thoughts long enough, if a Noise that arose in the Streets had not brought me to my self. Alarmed with

with
Postu
the C
by fi
Door
had o
from
Lady
I v
from
Passi
that
In fi
upon
ly co
great
sudd
about
Caul
'em.
the
knew
Med
impa
M
wher
tance
She
with
know
ness.
defin
but
V
the
you

with the Noise, I turned my Head in a rising Posture, and saw it was the upper *Cadis* of the City, mounted on a Mule, and attended by five or six Servants; he alighted at the Door of that House, where the Young Lady had opened the Window, and went in there; from whence I concluded he was the Young Lady's Father.

I went home in a different sort of Humour from what I brought with me; toss'd with a Passion which was so much the more violent, that I had never felt its Assaults before: In fine, I went to Bed with a violent Fever upon me, which all the Family was mightily concerned at. My Relations, who had a great Love for me, were so alarm'd with the sudden Disorder I was in, that they came about me, and importuned me to know the Cause; which I took care not to reveal to 'em. My Silence created an Uneasiness, that the Physicians could not dispel, because they knew nothing of my Distemper, and by the Medicines they exhibited rather inflam'd than impaired it:

My Relations began to despair of my Life, when a certain old Lady of our Acquaintance, hearing I was ill, came to see me. She considered and examined every thing with great Attention, and dived, I do not know how, into the real Cause of my Illness. Then she took my Relations aside, and desired they should all retire out of the Room but her self.

When the Room was clear, she sat down on the Side of my Bed. My Child, said she, you are very obstinate in concealing hitherto

the Cause of your Illness ; but you have no occasion to reveal it to me, I have Experience enough to penetrate into a Secret ; you will not disown it your self, when I tell you 'tis Love that makes you sick. I can find a way to cure you, if you'll but let me know who that happy Lady is, that could move a Heart so insensible as yours ; for you have the Name of a Woman-Hater, and I was not the last that perceived that such was your Temper ; but in short, what I foresaw has just come to pass, and I am now glad of the Opportunity to employ my Talent in bringing you out of your Pain.

Sir, said *Scheherazade*, I perceive tis Day. *Schahriar* rose presently, full of Impatience to know the Sequel of a Story, which he had heard begun.

CLIX. Night.

SIR, said *Scheherazade*, the same Young Man pursued his Story thus. The old Lady, said he, having talked to me in this Fashion ; paused, expecting my Answer ; but tho' what she had said had made a strong Impression upon me, I durst not lay open to her the Bottom of my Heart, I only turn'd to her, and fetch'd a deep Sigh, without saying any thing. Is it Bashfulness, said she, that keeps you from speaking ? Or is it want of Confidence in me ? Do you doubt of the Effect of my Promise ? I could mention to you an infinite Number of Young Men of your Acquaintance, that have been in the same Condition.

dition with you, and have received Relief from me.

In fine, the Good Lady told me so many things more, that I broke Silence, declared to her my Evil, pointed out to her the Place where I had seen the Object which caused it, and unravel'd all the Circumstances of my Adventure ! If you succeed, said I, and procure me the Felicity of seeing that charming Beauty, and revealing to her the Passion with which I burn for her, you may depend upon it I'll be grateful. My Son, said the Old Woman, I know the Lady you speak of, she is, as you judg'd right, the Daughter of the first *Cadis* of the City ; I think it no wonder that you are in Love with her. She is the handsomest, comliest Lady in *Bagdad* ; but what I most boggle at, is, that she's very proud, and of difficult Access. You see how strict our Judges are in in-joining the punctual Observance of the severe Laws that mew up Women under such a burdensome Constraint : And they are yet more strict in the Observation of 'em in their own Families ; nay, which adds to all, the *Cadis* you saw is more rigid in that Point than all the other Magistrates put together. They are always preaching to their Daughters what a heinous Crime it is to shew themselves to Men, and by this Means the Girls themselves are so prepossess'd with the Notion, that they make no other Use of their Two Eyes, but to conduct them along the Streets, when Necessity obliges 'em to go abroad. I do not say absolutely, that the first *Cadis's* Daughter is of that Humor ; but that do's not hinder but that I fear to meet with as great Obstacles on

her Side as on her Father's. Would to God you had lov'd any other Lady, then I had not had so many Difficulties to surmount. However I shall imploy all my Wits to compass the thing, only time is required. In the mean time do you take Heart and trust in me.

The Old Woman took leave of me; and as I weigh'd within my self all the Obstacles she had been talking of, the Fear of her not succeeding in her Enterprize inflamed my Illness. Next Day she came again, and I read in her Countenance, that she had no favourable News to impart. In Effect, she spoke thus. My Child, I was not mistaken in the Matter, I have somewhat else to conquer besides the Vigilance of a Father, you love an indifferent insensible Girl that takes Pleasure in making every one burn with Love that suffer themselves so to be charm'd by her; when she has once gained that Point, she will not deign them the least Comfort. She heard me with Pleasure, when I spoke of nothing but the Torment she made you undergo; but I no sooner began to enter upon the influencing her to allow you to see her, and converse with her, but with a terrible Look; You're very bold, said she, to make such a Proposal to me; I discharge you ever to see me again with such Discourse in your Mouth.

Do not let this cast you down, continued she, I am not easily disheartened, and if your Patience does but hold out, I am hopeful I shall compass my End. To shorten my Story, said the Young Man, this good Procuress made several fruitless Attempts on my Behalf with the proud Enemy of my Rest. The

Fret

Fret I
per to
me qu
dead
give r

The
she w
you o
bring
vellou
the B
You f
are t
she, y
ly h
Heal
Yest
Lady
good
on a
deep
Tea
the
dow
said
Gen
his
for
assu
ty c
rep
Ca
bu
me
do
er
the

Fret I thereby underwent inflam'd my Distemper to that Degree, that my Physicians gave me quite over. So I was looked upon as a dead Man, when the old Woman came to give me Life.

That no Body might hear what was said, she whispered in my Ear; Remember now you owe me a Present for the good News I bring you. These Words produced a marvellous Effect; I raised my self to sit up in the Bed, and with Transports made answer, You shall not be without a Present; but what are the News you bring me. Dear Sir, said she, you shall not die this bout; I shall speedily have the Pleasure to see you in perfect Health, and very well satisfied with me. Yesterday being Monday, I went to see the Lady you love, and I found her in a very good Humour. As soon as I came in, I put on a sad Countenance, and fetched many deep Sighs, and began to squeeze out some Tears. My good Mother, said she, what's the Matter with you, why are you so cast down? Alas, my dear and honourable Lady, said I, I have been just now with the Young Gentleman I spoke to you of the other Day; his Business is done; he's giving up his Life for the Love of you; 'tis a great Injury, I'll assure you, and there's a great deal of Cruelty on your side. I am at a loss to know, replied she, for what you mean me to be the Cause of his Death; how can I have contributed to it? How, replied I, did not you tell me t'other Day that he sat before your Window when you opened it to water your Flower-Pot? He then saw that Prodigy of Beauty, those Charms that your Looking Glass re-

presents to you every Day ; from that Moment he languishes, and his Disease is risen to that height, that in fine he is reduced to that deplorable Condition I have mentioned to you.

At this Period, *Scheherazade* seeing Day discontinued the Story till next Night, that she resumed it as follows.

CLX. Night.

SIR, The old Lady continued her Account of the Interview she had with the *Cadi's* Daughter. You remember well, added I, how rigorously you treated me the last time I was here ; when I was offering to speak to you of his Illness, and to propose a Means to rescue him from the Danger he was in ; when I took leave of you, I went strait to his House, and he knew no sooner by my Countenance that I had brought no favourable Answer, than his Distemper increased. From that time, Madam, he's ready to die, and I do not know whether you can save his Life now, tho' you should take Pity of him. This is just what I said to her, continued the old Woman. The Fear of your Death shak'd her, and I saw her Face change Colour. Is it true what you say, said she ? Has he actually no other Disease but what is occasioned by the Love of me ? Ah ! Madam, said I, that's too true, would to God it were false ? Do you believe, said she, that the Hopes of seeing me would contribute any thing to rescue

cue his
may,
I'll try
make
tend to
aspire
Confer
Good
the Y
have
The
for gr
day,
him
goes
self o
Healt
he co
and
him.
Pray
Fathe
"T
clewo
to re
cessar
the
Story
by th
perfe
out
you
Mon
the
torm
Illne

cure him from the Danger he is in? Perhaps it may, said I, and if you'll give me Orders, I'll try the Remedy. Well, said she, sighing, make him hope to see me; but he can pretend to no other Favours from me, unless he aspires to marry me, and my Father gives his Consent to it. Madam, replied I, your Goodness overcomes me! I'll go and see for the Young Gentleman, and tell him he is to have the Pleasure of an Interview with you: The properest time I can think of, said she, for granting him that Favour, is next Friday, at the time of Noon-Prayers. Let him take care to observe when my Father goes out, and then to come and plant himself over against the House, if so be his Health permits him to come abroad. When he comes I shall see him thro' my Window, and shall come down and open the Door to him. We shall then converse together during Prayer-time; and he must be gone before my Father returns.

'Tis now Tuesday, continued the old Gentlewoman, you have from hence to Friday to recruit your Strength, and make the necessary Dispositions for the Interview. While the good old Gentlewoman was telling her Story, I felt my Illness decrease, or rather by that time she had done, I found my self perfectly well. Here, take this, said I, reaching out to her my Purse which was full, tis to you alone that I owe my Cure; I reckon this Money better employed than what I gave to the Physicians, who have done nothing but tormented me during the whole Course of my Illness.

When

When the Lady was gone, I found I had Strength enough to get up: And my Relations finding me so well, complimented me upon it, and went home.

Friday Morning the old Woman came just when I was dressing my self, and laying out the finest Cloaths I had. I do not ask you, says she, how you do: What you are about is Intimation enough of your Health; but will not you bath before you go to the first *Cadis's* House. That would take up too much time, said I; I'll content my self with calling a Barber to get my Head and Beard shaved. Presently I ordered one of my Slaves to call a Barber that could do his Business cleverly and expeditiously.

The Slave brought me this Wretch you see here; who came in, and after saluting me, Sir, said he, you look as if you were not well. I told him I was just recovered of a Fit of Sicknes, I wish, said he, God may deliver you from all Mischance; may his Grace always go along with you. I hope, said I, he will grant your Wish, for which I am very much obliged to you. Since you are recovering of a Fit of Sicknes, said he, I pray God preserve your Health; but now pray let me know what Service I am to do; I have brought my Razors and my Lancets, do you desire to be shaved or to be bled; I replied, I am just recovered of a Fit of Sicknes I told you, and so you may readily judge I only want to be shaved; come, make haste, do not lose time in prattling; for I am in haste, and precisely at Noon I am to be at a Place.

Here

Her
keraza
ry the

TH
his
stead
rock
Budg
Room
height
the f
Sir,
Duy
in th
grea
in th
grea
the
fies

*
Epo
Tea
we
in
+
Con
12
Æ
wi
Isl
pr

Here the approach of Day interrupted *Sche-
lerazade* ; but next Night she pursued her Sto-
ry thus.

CLXI. Night.

THE Barber, continued the Young Lame
Man, spent all his time in opening
his Case and preparing his Razors : In-
stead of putting Water in the Basin, he
took a very handsome Astrolabe out of his
Budget, and went very gravely out of my
Room to the middle of the Yard to take the
height of the Sun. Then he returned with
the same grave pace, and entering my Room,
Sir, said he, you'll be pleased to know this
Day is *Friday* the 18th of the Month *Safar*,
in the Year 653 * from the Retreat of our
great Prophet from *Mecca* to *Medina*, and
in the Years 7320 † of the *Epocha* of the
great *Iskender* with Two Horns ; and that
the Conjunction of *Mars* and *Mercury* signi-
fies you can't choose a better time than this
very

* This Year 653 is one of the *Hegira*, the Common
Epocha of the *Mahometans*, and answers to the
Year 1255 from the *Nativity* of *Christ* ; from whence
we may conjecture that these Computations were made
in *Arabia* about that time.

† As for the 7320 the Author is mistaken in that
Computation. The Year 653 of the *Hegira*, and the
1255 of *Christ* coincide only with the 1557 of the
Æra or *Epocha* of the *Seleucides*, which is the same
with that of *Alexander the Great* who is here called
Iskender with the Two Horns, according to the Ex-
pression of the *Arabians*.

very Day and this very Hour for being shav'd. But on the other Hand, the same Conjunction is a bad Presage to you. I learn from thence that this Day you run a great Risque ; not indeed of losing your Life, but of an Inconvenience which will attend you, while you live. You are obliged to me for the Advice I now give you to take care to avoid it ; I should be sorry if it beset you

You may guess, Gentlemen, how vexed I was for having fallen into the Hands of such a prattling impertinent Barber ; what an unreasonable Adventure it was for a Lover preparing for an Interview ! I was quite angry ! I do not trouble my Head, said I in Anger, with your Advice and Predictions ; I did not call you to consult your Chronology ; you came hither to shave me, so pray shave me, or be gone, and I'll call another Barber. Sir, said he, with a Dulness that put me out of all Patience, what Reason have you to be angry with me ? You do not know that all Barbers are not like me ; and that you'll scarce find such another, if you made it your Business to search. You only sent for a Barber ; but here in my Person you have the best Barber in *Bagdad*, an experienced Physician, a very profound Chymist, an infallible Astrologue, a finished Grammarian, a compleat Orator, a subtile Logician, a Mathematician perfectly well vers'd in Geometry, Arithmetick, Astronomy, and all the Divisions of *Algebra* ; an Historian fully Master of the Histories of all the Kingdoms of the Universe. Besides, I know all Parts of Philosophy. I have all the Traditions upon my Fingers ends. I'm Poet, I'm Architect ;

fect; nay, what is it I am not? There's nothing in Nature hidden from me. Your deceased Father, to whose Memory I pay a Tribute of Tears every time I think of him, was fully convinced of my Merit; he was fond of me, and spoke of me in all Companies, as the greatest Man in the World. Out of Gratitude and Friendship for him, I am willing to take up with you, to take you into my Protection; and guard you from all the Evils that your Stars may threaten.

When I heard all this Stuff, I could not forbear laughing notwithstanding my Anger. You Impertinent Prattler, said I, will you have done, and begin to shave me?

Here *Scheherazade* stopp'd, perceiving Day; but next Night pursued the Story of the Lame Young Man, in the following manner.

CLXII. Night.

THE Lame Young Gentleman continuing his Story; Sir, replied the Barber to me, you affront me in calling me a Prattler; on the contrary all the World gives me the honourable Title of Silent. I had Six Brothers that you might justly have called Prattlers; and that you may know them the better, the Name of the first was *Bachouc*, of the Second *Bakbarah*, of the Third *Bachac*, of the Fourth *Barbarak*, of the Fifth *Alnaschar*, of the Sixth *Schacabac*. These indeed were Impertinent noisie Fellows; but for me who am a Younger Brother I am Grave and Concise in my Discourses.

For

For God's sake, Gentlemen, do but suppose you had been in my Place. What could I say when I saw my self so cruelly assassinated. Give him Three Pieces of Gold, said I to the Slave that was my House-keeper, and send him away, that he may disturb me no more. I will not be shaved this Day. Sir, said the Barber, what do you mean by that? I did not come to see for you, it was you sent for me; and since it is so, I swear by the Faith of a Mussulman, I will not stir out of these Doors till I have shaved you. If you do not know my Value, that is not my Fault. Your deceased Father did me more Justice. Every time he sent for me to let him Blood, he made me sit down by him, and then he was charmed in hearing what fine things I talked on. I kept him in a continual strain of Admiration; I ravished him; and then when I had finished my Discourses; my God, cried he, you're an inexhaustible Source of Sciences, no Man can reach the Depth of your Knowledge. My dear Sir, said I again, you do me more Honour than I deserve. If I say any thing that's fine, 'tis owing to the Favourable Audience you vouchsafe me; 'tis your Liberality inspires me with all the sublime Thoughts that have the Happiness to please you. One Day, when he was charm'd with an admirable Discourse I had made him; give him, says he, an Hundred Pieces of Gold, and invest him with one of my richest Robes. I received the Present upon the Spot, and presently I drew his *Horoscope*, and found it the happiest in the World. Nay, I was grateful still, I let him Blood with Cupping Glasses.

This

This
another
long.
ted at
spent be
what to
there sh
World,
king Pe
Day
at this
nued a

I Th
Ba
deali
of G
cour
calle
ranci
fell
said
sam
pru
tha
sten
mo
of
tha
an
ful

This was not all, he spinned out, besides, another Harangue that was a large half Hour long. Fatigued with hearing him, and fretted at the loss of Time which was almost spent before I was half ready, I did not know what to say. No, said I, it is not possible there should be another such Man in the World, that takes pleasure as you do in making People mad.

Day appearing put *Scheherazade* to Silence at this Period; but the next Night she continued after this manner.

CLXIII. Night.

I Thought, said the Lame Young Man of Bagdad, that I should succeed better if I dealt mildly with my Barber. In the Name of God, said I, leave off all your fine Discourses, and dispatch me presently; I am called to attend an Affair of the last Importance, as I've told you already. Then he fell a laughing; it would be a laudable thing, said he, if our Minds were always in the same Strain; If we were always wise and prudent; however, I am willing to believe that if you are angry with me, 'tis your Distemper has caused that Change in your Humour; and for that Reason you stand in need of some Instructions, and you can't do better, than to follow the Example of your Father and your Grandfather. They came and consulted me upon all Occasions, and I can say without

without Vanity that they always extolled my Counsel. Pray mind it, Sir, Men never succeed in their Enterprizes without having recourse to the Advice of quick sighted Men. The Proverb tells you, a Man can't be a Wise Man without receiving Advice from the Wise. I am entirely at your Service, and you have nothing to do but to command me.

What! Can't I prevail with you then, said I interrupting him? Leave off these long Discourses that tend to nothing but to split my Head to Pieces, and to detain me from the Place where my Business lies. Shave me I say, or be gone; with that I started up in a huff, stamping my Foot against the Ground.

When he saw I was angry in earnest; Sir, said he, do not be angry, we're a going to begin. Soon he washed my Head, and fell a shaving me; but he had not given four Sweeps of his Razor, but he stopped, saying, Sir, you're hasty, you should avoid these Transports that come only from the Devil. Besides, my Merit speaks, that you ought to have some more Consideration for me, with respect to my Age, my Knowledge, and my shining Virtues.

Go on and shave me, said I interrupting him again, and do not speak; that is to say, replies he, you have some urgent Business to go about; I'll lay you a Wager I guess right. Why, I told you so these Two Hours, said I, you ought to have done before now. Moderate your Passion, replied he, perhaps you have not maturely weigh'd what you are going about; when Things are done precipitantly, they are generally repented of. I wish you would tell me what mighty Business this is,

is, you
my Opi
nough,
Noon,
I do no
nour an
their T
amusing
I give i
bers; l
The
made.
up his
his Ast
Her
razade
same

T
up h
me h
Cloc
said
Thr
else
Just
end
Bar

is, you're so earnest upon ; I would tell you my Opinion of it : Besides you have time enough, since your Appointment is not till Noon, and it wants Three Hours of that yet. I do not mind that, said I ; Persons of Honour and of their Word are rather before their Time than after. But I forget that in amusing my self with Reasoning with you, I give into the Faults of your prattling Barbers ; ha' done, ha' done, Shave me.

The more haste I was in, the less haste he made. He laid down his Razor, and took up his Astrolabe ; this done, he e'en laid down his Astrolabe, and took up his Razor again.

Here the Appearance of Day made *Sebe-razade* silent ; but next Night she pursued the same Thread thus.

CLXIV. Night.

THE Barber, continued the Lame Young Man, quitted his Razor again, and took up his Astrolabe a second Time ; and so left me half shaved to go and see precisely what a Clock it was. Back he came, and then, Sir, said he, I knew I was not mistaken, it wants Three Hours of Noon. I'm sure of it, or else all the Rules of Astronomy are false. Just Heavens, cried I, my Patience is at an end, I can forbear no longer. You, cursed Barber, you Barber of Mischief, I do not know

know what holds me from falling upon you and strangling you. Softly, Sir, said he very calmly, without being moved by my Passion; you are not afraid of a Relapse; do not be in a Passion, I am going to serve you this Minute. In speaking these Words, he clap'd his Astrolabe in his Case, and took up his Razor which he had fixed to his Belt, and fell a shaving again; but all the while he shaved the Dog could not forbear prattling. If you please, Sir, said he, to tell me, what Business 'tis you're going about at Noon, I could give you some Advice that may be of Use to you. To satisfy the Fellow, I told him, I was going to meet some Friends who were to regale me at Noon, and make merry with me upon the Recovery of my Health.

When the Barber heard me talk of regaling; God bless you, this Day as well as all other Days, cried he; you put me in Mind that Yesterday I invited Four or Five Friends to come and eat with me as this Day; indeed I had forgot it, and I have as yet made no Preparation for them. Do not let that trouble you, said I, tho' I dine abroad, my House is always well provided. I make you a Present of what is in it; nay, besides I'll order you as much Wine as you have Occasion for; for I have excellent Wine in my Cellar. Only you must dispatch the shaving of me presently; and, pray do you mind it, whereas my Father made you Presents to encourage you to speak, I give you mine to make you hold your Peace.

He

He w
made b
for you
Provisio
be enou
have th
them
a doze
Service
before
'Tis ve
want F
I order
shaving
another
an Ho
but it
trouble
Razo
ments
could
have
your
Most
with
you
bran
noth
of h
poin
ple
in t
Ake
tha
to
all
cha

He was not satisfied with the Promise I made him, God reward you, Sir, said he, for your Kindness ; but pray shew me these Provisions now, that I may see if there will be enough to entertain my Friends. I would have them satisfied with the good Fare I make them. I have, said I, a Lamb, Six Capons, a dozen of Pullets, and enough to make four Services of. I ordered a Slave to bring all before him with four great Pitchers of Wine. 'Tis very well, said the Barber, but we shall want Fruit, and Sauce for the Meat. That I ordered likewise ; but then he gave over shaving, to look over every Thing, one after another ; and this Survey lasting almost half an Hour, I raged and storm'd and went Mad ; but it signified nothing, the Coxcomb never troubled himself. However, he took up the Razor again, and shaved me for some Moments ; then stopping all on a sudden ; I could not have believed, Sir, that you would have been so liberal ; I begin to perceive that your deceased Father lives again in you. Most certainly, I do not deserve the Favours with which you have loaded me ; and I assure you I shall have 'em in perpetual Remembrance ; for, Sir, to let you know it, I have nothing but what comes from the Generosity of honest Gentlemen, such as you ; in which point I am like to *Zantout* that rubs the People in bathing, to *Sali* that cries boil'd Peas in the Streets, to *Salout* that sells Beans, to *Akerscha* that sells Greens, to *Aboumekarez* that sprinkles the Streets to lay the Dust, and to *Cassem* the Califf's Life-guard-man. Of all these Persons, not one is apt to be melancholy ; they are neither peevish nor quarrelsome,

Some, they're more contented with their Lot, than the Califf in the midst of his whole Court; they are always gay, ready to dance and to sing, and have each of them their peculiar Song and Dance, with which they divert the City of *Bagdad*; but what I esteem most in them is, that they are no great Talkers no more than your Slave, that has now the Honour to speak to you. Here, Sir, that's the Song and Dance of *Zantout* that rubs the People in Baths; mind me, pray, and see if I do not imitate it exactly.

Scheherazade went no farther this Night, because she perceived Day; but next Morning, she continued her Story in the following Words.

CLXV. Night.

THE Barber sung the Song and danced the Dance of *Zantout*, continued the lame Youth, and let me say what I could to oblige him to make an end of his Buffoonries, he did not give over till he imitated in like manner the Songs and Dances of the other People he had named. After that, addressing himself to me, I am a going, says he, to invite all these honest Persons to my House; if you'll take my Advice, you'll join in with us, and baulk your Friends yonder, who perhaps are noisie Prattlers, that will only tease you to Death with their nauseous Discourses, and make you fall into a Distemper worse than that

that you're so lately recovered of; whereas at my House you shall have nothing but Pleasure.

Notwithstanding my Anger, I could not forbear Laughing at the Fellow's Impertinence. I wish I had no Business upon my Hands, said I; if I had not, I would accept of the Proposal you make me; I'd go with all my Heart to be merry with you; but I beg to be excused, I am too much engaged this Day; another Day I shall be more at leisure, and then we shall make up that Company. Come, ha' done shaving me, and make haste to return Home; perhaps your Friends are already come to your House. Sir, said he, do not refuse me the Favour I ask of you; come and be merry with the good Company I am to have: If you were but once in our Company, you would be so well pleased with it, you would forsake your Friends to come to us: Let's talk no more of that, said I; I can't be your Guest.

- I found I gained no Ground upon him by mild Terms. Since you will not come to my House, replied the Barber, then pray let me go along with you: I'll go and carry these Things to my House, where my Friends may eat of 'em if they like 'em; and I'll return immediately; I would not be so uncivil as to leave you alone; you deserve that Complaisance at my Hands. Heavens, cried I, then I shall not get clear of this troublesome Man this Day. In the Name of the Living God, said I, leave off your unseasonable Jargon; go to your Friends, drink, eat, and be merry with them, and leave me at my Liberty to go to mine. I have a Mind to go alone, I have no Occasion
for

for Company ; besides, I must needs tell you the Place to which I go is not a Place where you can be received ; no Body must come there but I. You jest, Sir, said he, if your Friends have invited you to a Feast, why should you hinder me to accompany you ? You'll please them, I am sure, by carrying thither a Man that can speak comically like me, and knows how to divert Company agreeably. But, say what you will, the thing is resolv'd upon ; I will go along with you in spite of your Teeth.

These Words, Gentlemen, made me very uneasy. How shall I get rid of this cursed Barber, thought I to my self ? If I do not snub him roundly, we shall ne'er have done contesting. Besides, I heard then the first call to Noon-Prayers ; and it was time for me to go. In fine, I resolv'd to say nothing at all, and to make as if I consented to his Proposal. By that time he had done shaving me ; then I said to him, take some of my Servants to carry these Provisions along with you, and return hither ; I'll stay for you, and shall not go without you.

At last he went, and I dress'd my self nimbly.

I heard the last Call to Prayers, and made haste to set out ; but the malicious Barber, jealous of my Intention, went with my Servants only within sight of his House, and stood there till he saw 'em enter the House ; having hid himself upon the turning of a Street with intent to observe and follow me. In fine when I arriv'd at the *Cadis's* Door, I looked back and saw him at the Head of the Street, which fretted me to the last Degree.

The

The *Cadis's* Door was half open, and as I went in I saw an old Woman waiting for me, who after she had shut the Door, conducted me to the Chamber of the young Lady I was in Love with; but we had scarce begun our Interview, when we heard a Noise in the Streets. The young Lady put her Head to the Window, and saw through the Grate, that it was the *Cadis* her Father returning already from Prayers. At the same time I looked through the Window, and saw the Barber sitting over against the House, in the same Place where I had seen the Young Lady before.

I had then two things to fear; the Arrival of the *Cadis*, and the Presence of the Barber. The Young Lady mitigated my Fear of the first, by assuring me the *Cadis* came but very seldom to her Chamber, and as she had foreseen that this Misadventure might happen, she had contrived a Way to convey me out safe: But the Indiscretion of the accursed Barber made me very uneasy; and you shall hear that this my Uneasiness was not without Ground.

As soon as the *Cadis* was come in, he caned one of his Slaves that deserved it. The Slave made horrid Shouts which were heard in the Streets; the Barber thought it was I that cried out, and that I was maltrated. Prepossess'd with this Thought, he screamed out most fearfully, rent his Cloaths, and threw Dust upon his Head, and called the Neighbourhood to his Assistance. The Neighbourhood came, and ask'd what ail'd him, and what Relief he wanted that they could give. Alas, cried he, they're assassinating my Master, my dear

Patron ; and without saying any other thing he run all the way to my House, with the very same Cry in his Mouth. From thence he returned, followed by all my Domesticks, armed with Battoons. They knock'd with unconceivable Fury at the *Cadis's* Door, and the *Cadis* sent a Slave to see what the Matter was ; but the Slave being frighted, returned to his Master crying, Sir, above Ten Thousand Men are going to break into your House by Force.

Immediately the *Cadis* run himself, opened the Door, and asked what they wanted. His Venerable Presence could not inspire them with Respect. They insolently said to him, You cursed *Cadis*, you Dog of a *Cadis*, what Reason have you to assassinate our Master ? What has he done to you ? Good People, replied the *Cadis*, for what should I assassinate your Master whom I do not know, and who has done no Offence ; my House is open to you, come see and search. You bastonado'd him, said the Barber, I heard his Cries not above a Minute ago. But pray, replies the *Cadis*, what Offence could your Master do to me to oblige me to abuse him after that rate ; is he in my House ? If he is, how came he in, or who could have introduced him. Ah ! wretched *Cadis*, cries the Barber, you and your long Beard shall never make me beleive what you say ; what I say I know to be true ; your Daughter is in Love with our Master, and gave him a Meeting during the Time of Noon-Prayer ; you without doubt have had Notice of it, you returned home, and surprized him, and made your Slaves bastonade him ; but this your wicked Action shall

shall no
shall be
true and
deliver
not, we
your Sh
ny Wor
great a
and fin
Thereu
rushed i
for me
Sche
this Pe
indiscr
to know
by wh
Iame.
his C
follow

T

shall not pass with Impunity ; the Califf shall be acquainted with it, and he will give true and brief Justice. Let him come out, deliver him to us immediately ; or if you do not, we'll go in and take him from you to your Shame. There's no occasion for so many Words, replied the *Cadis*, nor to make so great a Noise : If what you say is true, go in and find him out, I give you free Liberty. Thereupon the Barber and my Domesticks rushed into the House like Furies, and looked for me all about.

Scheherazade perceiving Day, stopped at this Period. *Schabriar* rose, laughing at the indiscreet Zeal of the Barber, and curious to know what past in the *Cadis's* House, and by what Accident the Young Man became lame. Next Night the Sultriness satisfied his Curiosity, and resumed the Story in the following Words.

The End of the Fourth Volume.

A Table of Nights in the Third Volume.

LXIX. Night.	T HE Beginning of the Story of Sindbad the Sailor,	Page 1
LXX Night.	The Continuation of the Story,	5
	The First Voyage of Sindbad the Sailor,	7
LXXI. Night.	The Continuation of it,	9
LXXII. Night.	The End of the First Voyage, and Beginning of the Second,	14
LXXIII. Night.	The Continuation of his Second Voyage,	17
LXXIV. Night.	The Continuation of the Second Voyage, and Beginning of the Third,	22
LXXV. Night.	The Continuation of the Third Voyage,	26
LXXVI. Night.	Further Continuation of it,	31
LXXVII. Night.	Further Continuation of it,	34
LXXVIII. Night.	The End of the Third Voyage, and Beginning of the Fourth,	36
LXXIX. Night.	Continuation of the Fourth Voyage,	ibid.
LXXX. Night.	Further Continuation of it,	41
LXXXI. Night.	Further Continuation of it,	45
LXXXII. Night.	Further Continuation of it,	48
	The Beginning of Sindbad's Fifth Voyage,	52
LXXXIII. Night.	The Continuation of Sindbad's Fifth Voyage,	53
LXXXIV. Night.	The further Continuation of it,	56
LXXXV. Night.	The End of the Fifth, and Beginning of the Sixth Voyage,	59
LXXXVI. Night.	Continuation of the Sixth Voyage.	64

LXXXVII.



A Table of Nights, &c.

LXXXVII. Night. <i>The End of the Sixth Voyage,</i>	67
LXXXVIII. Night. <i>The Beginning of the Seventh and Last Voyage of Sindbad,</i>	71
LXXXIX. Night. <i>The End of the Seventh and Last Voyage of Sindbad the Sailor,</i>	77
XC. Night. <i>The Story of the Three Apples,</i>	82
XCI. Night. <i>The Continuation of the Story of the Three Apples,</i>	87
XCII. Night. <i>The Story of the Murder'd Lady, and the Young Man her Husband,</i>	92
XCIII. Night. <i>The Continuation of the Story of the Three Apples,</i>	97
<i>The Story of Noureddin Ali and Bedreddin Hassan,</i>	101
XCIV. Night. <i>The Continuation of that Story,</i>	107
XCV. Night. <i>Further Continuation of it,</i>	111
XCVI. Night. <i>The like,</i>	105
XCVII. Night. <i>The like,</i>	117
XCVIII. Night. <i>The like,</i>	120
XCIX. Night. <i>The like,</i>	122
C Night. <i>The like,</i>	129
CIII. Night. <i>The like,</i>	128
CIV. Night. <i>The like,</i>	133
CV. Night. <i>The like,</i>	137
CVI. Night. <i>The like,</i>	139
CVII. Night. <i>The like,</i>	141
CVIII. Night. <i>The like,</i>	143
CIX. Night. <i>The like,</i>	145
CX. Night. <i>The like,</i>	147

A

A Table of Nights in the Fourth Volume.

CXI. Night.	C ontinuation of the Story of Bedreddin Hassan,	Page 3
CXII. Night.	The Sequel of the Story of Bedreddin,	5
CXIII. Night.	The Sequel of the Story of Bedreddin,	8
CXIV. Night.	Continuation of the Story of Bedreddin,	9
CXV. Night.	The Sequel of the Story of Bedreddin,	11
CXVI. Night.	The Sequel of the Story of Bedreddin,	14
CXVII. Night.	The Sequel of the Story of Bedreddin,	17
CXVIII. Night.	Continuation of the Story of Bedreddin,	20
CXIX. Night.	The Sequel of the Story of Bedreddin,	23
CXX. Night.	The Sequel of the Story of Bedreddin,	25
CXXI. Night.	The Sequel of the Story of Bedreddin,	28
CXXII. Night.	The End of the Story of Bedreddin, and Conclusion of that of the Three Apples,	31
CXXIII. Night.	The Commencement of the History of Little Hunch-back,	34
CXXIV. Night.	The Sequel of the Story of Little Hunch-back,	38
CXXV. Night.	The Sequel of the Story of Little Hunch-back,	39
CXXVI. Night.	Continuation of the Story of Little Hunch-back,	43
CXXVII. Night.	Continuation of the Story of Little Hunch-back,	44
	CXXVIII.	

CXXVIII. the Chris
 CXXIX. Christian
 CXXX. Christian
 CXXXI. the Chr
 CXXXII. the Chr
 CXXXIII. the Chr
 CXXXIV. the Chr
 CXXXV. the Chr
 CXXXVI. by the C
 CXXXVII. by the
 CXXXVIII. by the
 CXXXIX. by the
 CXL. Christ
 The Story
 CXLI. Sulta
 CXLII. Puru
 CXLIII. Pur
 CXLIV. Pur
 CXLV. Pur
 CXLVI. the
 CXLVII. Pu

A Table of Nights

CXXVIII. Night. Beginning of the Story told by the Christian Merchant,	46
CXXIX. Night. The Sequel of the Story told by the Christian Merchant,	49
CXXX. Night. The Sequel of the Story told by the Christian Merchant,	50
CXXXI. Night. Continuation of the Story told by the Christian Merchant,	52
CXXXII. Night. Continuation of the Story told by the Christian Merchant,	54
CXXXIII. Night. The Sequel of the Story told by the Christian Merchant,	57
CXXXIV. Night. The Sequel of the Story told by the Christian Merchant,	59
CXXXV. Night. The Sequel of the Story told by the Christian Merchant,	61
CXXXVI. Night. Continuation of the Story told by the Christian Merchant,	63
CXXXVII. Night. Continuation of the Story told by the Christian Merchant,	65
CXXXVIII. Night. Continuation of the Story told by the Christian Merchant,	67
CXXXIX. Night. Continuation of the Story told by the Christian Merchant,	70
CXL. Night. Conclusion of the Story told by the Christian Merchant,	72
The Story told by the Sultan of Casgar's Purveyor,	74
CXLI. Night. The Sequel of the Story told by the Sultan of Casgar's Purveyor,	75
CXLII. Night. The Sequel of the Story told by the Purveyor,	77
CXLIII. Night. The Sequel of the Story told by the Purveyor,	79
CXLIV. Night. The Sequel of the Story told by the Purveyor.	82
CXLV. Night. The Sequel of the Story told by the Purveyor,	83
CXLVI. Night. Continuation of the Story told by the Purveyor,	87
CXLVII. Night. Sequel of the Story told by the Purveyor,	90
CXLVIII.	

in the Third Volume.

CXLVIII. Night. <i>Sequel of the Story told by the Purveyor,</i>	91
CXLIX. Night. <i>Conclusion of the Story told by the Purveyor,</i>	91
CL. Night. <i>The Beginning of the Story told by the Jewish Physician,</i>	97
CLI. Night. <i>The Sequel of the Story told by the Jewish Doctor,</i>	100
CLII. Night. <i>The Sequel of the Story told by the Jewish Doctor,</i>	103
CLIII. Night. <i>The Sequel of the Story told by the Jewish Physician,</i>	106
CLIV. Night. <i>Continuation of the Story told by the Jewish Physician,</i>	109
CLV. Night. <i>Continuation of the Story told by the Jewish Physician,</i>	111
CLVI. Night. <i>Continuation of the Story of the Jewish Doctor,</i>	116
CLVII. Night. <i>The Conclusion of the Story told by the Jewish Doctor,</i>	118
<i>The Story told by the Taylor,</i>	121
CLVIII. Night. <i>The Sequel of the Story told by the Taylor,</i>	122
CLIX. Night. <i>The Sequel of the Story told by the Taylor,</i>	126
CLX. Night. <i>Continuation of the Story told by the Taylor,</i>	130
CLXI. Night. <i>Continuation of the Story told by the Taylor,</i>	133
CLXII. Night. <i>The Continuation of the Story told by the Taylor,</i>	135
CLXIII. Night. <i>Continuation of the Story told by the Taylor,</i>	137
CLXIV. Night. <i>Continuation of the Story told by the Taylor,</i>	139
CLXV. Night. <i>The Sequel of the Story told by the Taylor,</i>	142

The End of the Table of Nights in the Third and Fourth Volumes.



F I N I S.